

OUR GUARANTEE
INVIOABILITY OF THE HOME

OUR SECURITY
INVIOABILITY OF THE SHOP

LEMURIAN

The AMBASSADOR



OUR RIGHT
INVIOABILITY OF THE BODY — INVIOABILITY OF THE SOIL

OUR CHALLENGE
INVIOABILITY OF THE MIND — INVIOABILITY OF THE SOUL

Published Bimonthly by the Temple of the Jewelled Cross, Los Angeles, California

VOL. 3 NO. 6

NOVEMBER-DECEMBER ISSUE — 1943

TWENTY CENTS

TEMPLE CRAFT CENTER ASSURES NEW INDUSTRY

*Extended Vocational Activity
Sponsored by Temple of
the Jewelled Cross*

Christmas
Greetings
from the land of the
Living Waters

*Lemurian Manual Sets Forth
Temple Description and Benefits
of Membership Participation*

Los Angeles, California, October 1943 — After a period of approximately one year, which was spent in preparing for industrial expansion along some basic craft line, announcement was made last month that space had been rented at 116 North Larchmont Boulevard, just immediately south of the Temple building. Although small, this space is considered adequate for immediate undertakings visualized by the Department of Industry.

One loom is now ready for use by those interested in weaving, and another is contemplated for purchase as soon as the class in textile manufacture is further expanded. Mrs. Florence Mitchell has led this group ably ever since the class originally was organized.

During the past few weeks, the Department of Education has been concentrating upon the subject of visual instruction and has taken steps to illustrate the Lemurian Cosmo-Conception and other Lemurian publications with kodachrome slides. The making of these slides will require photographic equipment which will be placed shortly in the newly acquired craft center. The creation of these slides will fill a vacant place in our educational program and will enable Study Groups at a distance to teach directly from pictures, which is the most effective method of instruction available today.

When the need for individuals interested in painting Lemurian seals was given publicity, approximately eight people responded without delay. From this original class has been recruited a group of talismanic craft workers who will in time offer new creations built around the symbols of the Jewelled Cross and the Rainbow Star.

A technical library in conjunction with the craft center is also being developed. The Department of Agriculture has gathered an impressive number of U. S. Government and state bulletins and has moved its files from the Temple building to the new location. Text books of all kinds suitable for research into the arts and sciences are also being accepted, and students of the LEMURIAN FELLOWSHIP who may have such literature are invited to contribute it to the Temple for use in the craft center.

Because architecture plays so prominent a part in any building design for housing construction, the need for adequate drawing equipment has become acute. It is expected that Lemurian engineers and artists residing in the Los Angeles area will be able to function efficiently in their new place by November 1st. Beautiful new designs for

(Continued on Page 12, Column 3)



*Temple of the
Jewelled Cross
Presents New
Quarterly Program*

Los Angeles, California, October 1943 — On October 3, 1943, the Rev. Howard John Zitko presented the first in the October-November-December series of lectures at the Temple of the Jewelled Cross. His subject was "Seal of Israel — Symbol of Divine Order." A splendid audience was present to hear described the Lemurian civilization as seen in rainbow color.

The following lectures are scheduled for the Autumn period: "Waymarks to Health and Happiness" by Theresa Zeller on October 10th; "Story of the New World Cities" by Howard John Zitko on October 17th; "Lemurian Motherhood in the New World" by Jane Robinson Korbel on October 24th; "Epistles of Saint Paul in Motion Pictures" on October 31st; "History of Ritual and the Sacraments" by Esther Winter on November 7th; "The Coming Age" by Howard John Zitko on November 14th; "Pilgrimage of Beauty" by Ruth Harwood on November 21st; "The Lemurian Inviolabilities" by

(Continued on Page 2, Column 3)

*Ramona Study
Group Meets at
Gateway Estate*

Ramona, California, October 1943 — Ever since August 26, 1943, when twenty-seven students of the LEMURIAN FELLOWSHIP met at the home of Everett and Elrena Warnes in the town of Ramona, for the purpose of organizing themselves as a study group, meetings have been held periodically, both in Ramona and at the Gateway Estate four miles distant. These meetings have been informal in procedure, and the text taken from the first lesson of the Lemurian Cosmo-Conception.

Mrs. Elrena Warnes was elected Leader with the consent of the Grand Council of the Temple of the Jewelled Cross, with Mrs. Gertrude Engson as Secretary.

On September 9, 1943, thirty-one students met in the town of Ramona to hear an explanation of the work of the Temple by the Rev. Howard John Zitko. At this time, the objects of the Temple, together with the manner of Departmental organization, were thoroughly discussed and with much profit to those assembled.

On September 12, 1943, the Ramona Study Group convened at the

(Continued on Page 11, Column 3)

*New York Study
Group Commences
New Lecture Season*

New York, October, 1943 — After a several month's discontinuance of lectures and classes during the Summer season, the New York Study Group resumed its meetings at 100 West 72nd Street, New York City. The following lectures have been presented during September: "The New Age Dawn" by Dr. Edmund I. Hogan on September 5th; "The New Age Plan" by Ruth M. Morgan on September 12th; "The New Age Builders" by Anne Hogan on September 19th; and "The New Age Foundation" by Mark E. Herrold on September 26th.

The New York Study Group is under the leadership of Dr. Edmund I. Hogan and meets each Sunday afternoon at 4:00 P.M. for a Vesper Service. Interested students in the New York area are cordially invited to attend these inspiring services, and opportunity is accorded visitors to ask questions on the Lemurian philosophy of life.

If you are desirous of making contact with this group by mail, write Dr. Edmund I. Hogan, 1023 Summit Avenue, Jersey City 7, New Jersey.

Los Angeles, California, October 1943 — Our latest publication, entitled "Our Lemurian Manual," dated September 16, 1943, has just been released by the Lemurian Press. Published by the Temple of the Jewelled Cross in order to fill a long recognized need, it describes in considerable detail, for a brief brochure, the general history, principles, organization, and membership requirements of this institution. For a description of the contents of this manual turn to the Book Review column.

"Our Lemurian Manual" is the composite product of many minds concentrated upon an effective and over-all analysis of the Great Work as understood by the Grand Council. The Departmental designations were first broadcast via telepathy from the Invisible Side of Life during the latter part of 1942. The interpretations of the meanings were perfected over the 1942 Winter Solstice and brought to a high degree of understanding at the time of the Lemurian National Convention covering the period of the 1943 Summer Solstice. It was then that this understanding was verified, and the Mukulian Sun Festival Ceremony sanctioned as the vehicle of expressing the twelve Departments through the Twelve-Tribed House of Israel. Following the 1943 Convention, the marvelous philosophy set forth therein was crystallized into a single manuscript for publication as a handbook or manual on the ideals of the Temple of the Jewelled Cross.

To introduce this manual to the Temple of the Jewelled Cross, the Rev. Howard John Zitko opened his Fall series of lectures on the subject "Seal of Israel — Symbol of Divine Order," delivered October 3rd in the Temple edifice. The audience was large and enthusiastic, and the reception accorded this lecture was such as to indicate an enhanced interest in the welfare of the Temple through the Twelve Departmental organization. Reverend Zitko pointed out the relationship between the twelve Departments and the twelve colors on the Rainbow Star, while corresponding the twelve colors to the twelve jewels, exclusive of the diamond, on the Jewelled Cross. The new manual illustrates this correspondence by several diagrams which will provide each reader with many moments of pleasant contemplation.

This manual has been published for free distribution, and any one may receive a copy by writing the General Secretary or the Lemurian Ambassador at Los Angeles. You may enclose stamps for mailing.

Lemurian Ambassador

Published bimonthly on the first day of every odd month by the Department of Communication of the Temple of the Jewelled Cross at 118 North Larchmont Boulevard, Los Angeles, 4, California. Subscription \$1.00 annually. Single copy price 20c.

Entered at the Los Angeles, California Post Office as third class matter.

Publisher and Editor in Chief, Howard John Zitko; Commentator and Literary Critic, Robert D. Stelle.

Printed and distributed by the Temple of the Jewelled Cross as the official organ of the membership section of the LEMURIAN FELLOWSHIP.

Dedicated to the New Age Idealism of the Lemurian-Atlantean-American Theo-Christic Mystery School with four Great Spiritual Centers of Consciousness in Northern, Central, Southern and Lower California.

Lemurian Fellowship

A non-profit, non-stock private corporation organized to disseminate the teachings of the Lemurian Theo-Christic Philosophy and to aid in its practical application in the fields of education, agriculture, industry and commerce.

Inaugurated as a School of Cosmic Law and Divine Statesmanship on September 16th, 1936 in the City of Chicago, Illinois; organized under the name of LEMURIAN FELLOWSHIP in December 1936 at Wauwatosa, Wisconsin.

Three offices in active operation: the Industrial Division and the Statistical Division at Los Angeles, California; the Educational Division at Ramona, California.

Incorporated June 9th, 1942 in the State of California. Principal Office: Gateway Estate, Box 586, Ramona, California.

Temple of the Jewelled Cross

UNITED TETONS OF LEMURIA

This organization, defined as a voluntary cooperative association of certain students of the LEMURIAN FELLOWSHIP who are religiously and vocationally engaged in the building of a better humanity for a better world, shall be known as the Temple of the Jewelled Cross. (Article One, Lemurian Constitution Revised)

Originally organized at the Second National Convention of the LEMURIAN FELLOWSHIP held at Milwaukee, Wisconsin, August 6th to 11th, 1941. Reorganized at the Fourth National Convention of the LEMURIAN FELLOWSHIP held at Los Angeles, California, June 17th to 27th, 1943. Principal Office: Temple of the Jewelled Cross, 118 North Larchmont Boulevard, Los Angeles, California.

Preamble

Endowed by the Cosmic spark of Divinity, inspired by the inflow of Celestial Life, guided by an unflinching source of Wisdom, ennobled through our common Heritage, urged by an incessant and insatiable desire to attain a life of happiness through a constant Spirit of Well-doing, and being fully aware of our guaranteed rights of security through the manifold blessings and promptings of an All-pervading Intelligence, we, the Lemurian-Atlantean-American Citizens of a New Order for the Ages, in order to form a more perfect Race and Civilization founded upon principles inseparable from the Fatherhood of God, the Motherhood of Nature, and the Brotherhood of Man, do ordain and establish this Fundamental Law for the welfare of the Temple of the Jewelled Cross.

Purpose

The objects of the Temple of the Jewelled Cross shall be the following:

1. to formulate and execute a vocational program for the practical expression, in material form, of the Lemurian Theo-Christic Philosophy of the LEMURIAN FELLOWSHIP.
2. to assist its membership in acquiring a useful understanding of the basic evolutionary steps leading to the perfection of body, brilliance of mind, and nobility of character.
3. to perpetuate among a free people a restatement of the inviolable rights of man, namely, the inviolability of the body, mind, soul, soil, home, shop, and the vote, and to insure the creation of a peaceful and virtuous world for the future generations.
4. to provide churches, sanitariums, schools, industries, stores, and similar institutions of a social, religious, cultural, economic, or vocational character for the promotion of human mastery over self and environmental conditions.
5. to reward talent, sacrifice, and originality within its own membership and to exemplify an organized fellowship, truly noble, free of hypocrisy and fanaticism, and without jealousy or prejudice.
6. to develop within each candidate for Citizenship in this New World the twelve virtues of the Christed character, namely, sincerity, charity, forbearance, tolerance, patience, kindness, devotion, efficiency, precision, courage, discrimination, and humility, and to aid in the unfoldment of the Divine Powers which enables man to acquire a master proficiency in the twelve departments of human endeavor.
7. to integrate and maintain a system of living foursquare which establishes for ourselves and our posterity under Cosmic Law the inviolable guarantees of a Divine Order of civilization—freedom from ignorance, freedom from oppression, freedom from poverty, and freedom from pain.

Grand Council

A permanent Grand Council of thirteen shall execute the laws and activities of the Temple of the Jewelled Cross, four of which have been appointed to date: Coordinator, Rev. Howard John Zitko; Counsellor Pro Tem of Defense, Theresa Zeller; Counsellor Pro Tem of Exchange, Raymond W. Heberling; and Counsellor Pro Tem of Industry, Reynolds G. Dennis.

Departments and Virtues

Forbearance—Department of State; Charity—Department of Resources; Devotion—Department of Divinity; Discrimination—Department of Employment; Humility—Department of Culture; Kindness—Department of Socialization; Courage—Department of Defense; Precision—Department of Communication; Patience—Department of Agriculture; Sincerity—Department of Exchange; Tolerance—Department of Education; and Efficiency—Department of Industry.

Temple of the Jewelled Cross

118 North Larchmont Boulevard
Los Angeles, 4, California

HOWARD JOHN ZITKO, Minister



An Institution of Religious Education Devoted to the Creation of a New Heaven and a New Earth

Ambassador Subscription Notice Being Sent Fellowship Students

Los Angeles, California, October 1943 — Beginning with the January-February issue of the Lemurian Ambassador, this newspaper will be sent only to those students of the LEMURIAN FELLOWSHIP who respond by returning the postage saver post-card enclosed with this issue. If you are a student of the LEMURIAN FELLOWSHIP and find a post-card enclosed, asking you to subscribe for the 1944 issues of the Ambassador, please check whether you desire the newspaper free, or whether you wish to support the newspaper to the extent of the \$1.00 annual subscription fee. If the latter, please enclose your dollar with your card in an envelope and send to the Temple of the Jewelled Cross at Los Angeles. If you receive a card and do not return it before the next issue goes to press, your name will be removed from the file.

If you are a member of the Temple of the Jewelled Cross, you automatically receive a copy of the Ambassador as published. Therefore, you will not find a card enclosed. Your Ambassador is paid for by your tithe.

If you are not a student of the

LEMURIAN FELLOWSHIP, but have subscribed to the Ambassador previously, you will receive a card when your subscription has expired. If you have received this newspaper as a gift, you will receive additional issues only by subscribing in accordance with the terms listed on the enclosed card.

The Lemurian Ambassador is now supported financially by the Temple of the Jewelled Cross. Your annual subscription fee helps to defray the deficit caused by operating the paper on a voluntary payment basis with too low a printing order. This deficit can be overcome by each one helping to build the circulation to the point of adequacy.

War time restrictions on the use of paper and personnel have made it doubly difficult to maintain the Ambassador at the high level of excellence which such a paper requires. The Editor has attempted to publish the best paper of its kind in the field. If you feel that his efforts should be continued, you can help by submitting suitable articles for publication.

Seventh Anniversary Celebration Held in Honor of the Lemurian Fellowship

Los Angeles, California, September 1943 — More than one hundred and fifty students of the LEMURIAN FELLOWSHIP and their friends gathered in the Temple of the Jewelled Cross on the evening of September 16, 1943, to express their appreciation for the founding of the Institution by Dr. Robert D. Stelle and the Rev. Howard John Zitko.

"The New World Symphony" by Dvorak marked the musical prelude and postlude of this auspicious evening. As the melodic strains of "Largo" filled the Temple, ushers lighted candles, then conducted Dr. Robert D. Stelle and the Reverend Howard John Zitko to their seats. The invocation, given by the Reverend Zitko, was followed by a musical meditation.

Dr. Stelle, introduced by Reynolds Dennis, placed the Temple audience in rapport with the idealism of brotherly love through his simple, kindly manner of speaking. He touched upon points of vital interest in blending the individual consciousness into an expression of group confidence in the Great Work.

confidence in the Great Work.

"The Dagger Dance of Natoma" was given a New Age interpretation by Miss Marguerite Norman, who responded to the appreciation of the audience with a waltz encore.

The talk of the Reverend Zitko was friendly and intimate, giving glimpses of the early endeavors of himself and Dr. Stelle when they were associated in the Midwest. The progress of the Institution was traced by the several introductory brochures which were published from time to time. The now famous September 16th letter sent to writers all over the country was given a prominent place in his remarks. A group of Lemurian souls calling themselves the Temple Quartette, blended harmoniously in song through the medium of "The Lost Chord."

The audience joined in the Benediction and remained standing as the ushers conducted Dr. Stelle and the Rev. Zitko from the room to the inspiring notes of "Pomp and Circumstance."

Baby Blessing Shower Sets New Precedents

Los Angeles, California, September 1943 — The afternoon of September 16, 1943, the seventh anniversary of the LEMURIAN FELLOWSHIP, was most appropriately chosen by the Ritual Committee to honor Divine processes through the personalities of Dorothea Zitko and her coming babe.

Aunt Jane Robinson Korbel, baby metaphysician and Chairman of the Ritual Committee, was the speaker of the afternoon. From the first strains of "A Dream of Love" to the last cadence of "Love's Joy" the afternoon was a hymn of love to the babe soon to be with us again.

An invocation "Hail, Mary, Hail" was sung by Marguerite Norman, following which Aunt Jane asked a blessing for the mother. The mother's response was a poem "My Promised Babe" given by Margaret Miller.

The blessing of the child came

after a short talk by Aunt Jane on the work of New Race Egos incarnating within our midst, and the privilege that Motherhood is to women. A babe's response was sung by Ethel Grosse in the form of Brahms' "Lullaby."

The gifts, piled high upon a large table, were blessed during meditation and prayer by the group. Following the Benediction the group of more than fifty students and friends gathered close as Dorothea revealed many beautiful and useful articles which had been given the baby.

Soft candle light and incense added to the beauty of the occasion, while the exquisite altar creation, especially designed for the ceremony, enhanced the loveliness of the Temple surroundings. Those present will long remember the spiritual outpouring which always attends a Lemurian child blessing service.

Temple of the Jewelled Cross

118 North Larchmont Boulevard
in the Wilshire Country Club District near Hollywood
Los Angeles, California

Current Social and Ceremonial Program

Halloween Party

Seasonal Games Costume Old Time Dancing Refreshments
Saturday Night, October 30th, 1943, 8:15 P.M.

Thanksgiving Party

Community Singing Dancing Refreshments Motion Pictures
Saturday Night, November 27th, 1943, 8:15 P.M.

Mukulian Full Moon Fire Ceremony

Symphonic Music Gorgeous Vestments Quiet Meditation
Saturday Night, December 11th, 1943, 8:15 P.M.

Christmas Eve Service

Carols Recitations Special Music Pageantry
Friday Night, December 24th, 1943, 7:15 P.M.

New Year's Eve Celebration

Ceremony Dancing Refreshments Games
Friday Night, December 31st, 1943, 9:00 P.M.

October - November - December Quarterly Program
Available upon Written Request

Temple of the Jewelled Cross Presents New Quarterly Program

(Continued from Page 1, Column 2)

Howard John Zitko on November 28th; "The Home of Tomorrow" by James De Marchi on December 5th; "The Child of Bethlehem in Motion Pictures" on December 12th; "The Christmas Festival" by Howard John Zitko on December 19th; and "The Madonna in Mystic Art" by Corinne Dunklee Helene on December 26th. "The Story of the New World Cities" will be illustrated by kodachrome slides taken at San Francisco World's Fair. "The Pilgrimage of Beauty" will be illustrated by slides made from Miss Harwood's own paintings. "The Madonna in Mystic Art" will be described by lantern reproductions of Madonna inspired masterpieces. The motion pictures will be projected by Temple equipment upon a new and larger screen recently purchased for this purpose.

The October Convocation of the Temple of the Jewelled Cross was held on October 2nd. Counsellors Theresa Zeller, Raymond Heberling, and Reynolds G. Dennis spoke on the work of the Departments of Defense, Exchange, and Industry, respectively. The Coordinator, Rev. Howard John Zitko, spoke for the Grand Council. Following the meeting, a motion picture entitled "The Story of Culture" was shown.

The Mukulian Full Moon Fire Ceremony was enacted on the night of the September Full Moon, September 13th, three days prior to the Seventh Anniversary Celebration. Those participating were Charles Halliburton, as the High Priest; Clair Challacombe, as the White Vestal; Esther Winter, as the Green Vestal; Evelyn Kays, as the Blue Vestal; and Ethel Grosse, as the Violet Vestal. Mr. Reynolds G. Dennis acted as announcer. An audience approximating two hundred witnesses was present at this unusual ritual.

The next Full Moon Ceremony will be held on the night of the December Full Moon, December 11, 1943. It is suggested that students living at a distance set aside this evening for meditation.

No social was held during the month of September. The next entertainment at the Temple will be held on October 30th in the form of a Halloween Party. All participants are requested to come in costume. Seasonal games, old time dancing, and other events are scheduled.

Four Departments are now in active operation at the Temple — Agriculture, Education, Industry, and Exchange. Applications for membership in these and the remaining eight Departments are now being received by the Grand Council.

The Rev. Howard John Zitko continues to lead the adult Sunday School class in its study of "An Earth Dweller's Return" by Phyllos the Thibetan. On Sunday morning October 3rd, the class had reached Part Ten — "The Blasting of Mainin."

A Philosophy class is held each Thursday evening at 8:00 P.M. for those interested in an explanation of the first lesson of the Lemurian Cosmo-Conception. This Class is open to both students of the LEMURIAN FELLOWSHIP and the general public. Sarah Stoker is instructor.

A Painting Class or Project is convened each Friday evening for those interested in talismanic craft work. A Radio Broadcasting Class is now meeting on this same evening with Reynolds G. Dennis as instructor.

The Grand Council of the Temple of the Jewelled Cross convenes each Saturday afternoon for about four and one half hours. At this time the work of all the Departments and Committees is presented for analysis and approval. Any member is privileged to write the Grand Council direct at any time and for any reason. Each request is given due consideration.

Quarterly Programs are available to all who write for them without charge. If you live in the Los Angeles area, telephone HEMPstead 8942 for further information.

Lemurian Benediction Versified and Rhymed

By DR. GEORGE J. DREWS

Beloved of the Great Ones; may
Your character transmit the warmth
Of great compassion for mankind.
May inspiration be your breath;
And may devotion fill your heart;
A house of prayer be your mind,

And may your lives shine bright as
day,
Illumed by the Solar Christ;
And having found your pearl of truth
Walk in the way that's cruciform
Beside each other lovingly
To glorious everlasting youth.

World News Commentary

The Editor

It has been the policy of this paper to print primarily news about the LEMURIAN FELLOWSHIP and its student body, and only secondarily items which deal with the so-called Old Order. We realize that people as a whole are more vitally interested in the destructive aspect of the present crisis than they are in the more constructive phase which can be seen by those whose minds are turned toward the New World in the making. Some day, the world must turn its attention from winning the war to winning the peace, while giving due weight to the importance of freeing the world from its ignorance of the true spiritual values of life. A clean moral victory, with the emphasis on virtue as the only effective defense against the old world's accumulative evils, is the great need of the hour.

Many remarkable things will take place in this war before there will be a return to the normal pursuits of everyday living. These events are now visible from the point of view of the clairvoyant and the seer; they will appear later with crushing force to those who were too busy to heed the wisdom of their leaders. None are so blind as those who will not see; few are so wise that they cannot afford to protect themselves from the evils of their own destructive thinking.

We are living in an age of mass action. This mass action has been brought about by various forms of regimentation. To rebel against the need for mass action is to run counter to the programme for human evolution.

We have armies because people have never learned to work together for some great and lofty cause with a spirit of selfless heroism. Those who have learned to sacrifice themselves in previous incarnations are the Citizens of the New Age now impending. A symphony orchestra is an example of the perfect coordination of individual artists who in no sense lose their individuality by performing as a part of a whole. An army is but an orchestra in rehearsal, for some day when culture plays a larger part in the forward movement of mankind, there will be more artistry and less mechanics in the mass action performed by the nations of the world.

The basic problem confronting the human race today is whether it is possible to secure this mass action without submerging the individual's right to exercise personal initiative in the democratic sense. Where such initiative is submerged, we see dictatorship with its various degrees of regimentation. Is it impossible to believe that humanity can agree to

work together for some common end, free of coercive influence? If the problem is one of agreement, upon what will the agreement depend?

Group action should be predicated upon an identification of the personal will with the mass will. If the two are in variance, conflict results. To secure this identification, the individual and the group must be in perfect accord as to the direction of their efforts and the end product of their striving. As soon as there is mutual agreement as to the direction and the end product, Brotherhood is born on a mass scale.

The present world crisis is Nature's way of telling mankind that the world must now operate as a unit. We are now living in ONE WORLD; and each citizen of this one world must be made responsible as his brother's keeper. A crime committed against one nation is a crime committed against all nations. If the present conflict is not to end in an armistice, but in an enduring peace of some extended duration, there must be a desire in the minds of all to discipline the tendency to possess and control. Selfishness must be set aside en masse, and all group action henceforth must be motivated by a sincere desire to alleviate ignorance, oppression, poverty, and pain, —the four cardinal sins of our time.

The New World calls for mass action which reflects the sum total of the volitional efforts of every member of the New Citizenry. It calls for Brotherhood on a scale which dwarfs all known precedents. It demands the talents of a Master, and the virtues of a Saint. Until this caliber of group endeavor is attained and the will of the New Humanity becomes identified with the will of the Father and His Kingdom, a Third World War will effect the next phase of this amalgamation. And this process will continue, at least once in each generation, until "the more perfect union" visualized by our illustrious forefathers has been achieved.

How long will this war last? Will there be another? These questions answer themselves, dear Friend. Look into your own heart and mind and ask yourself whether you have yet prepared your own habitation as a fit abode for the indwelling Christ. If not, how do you expect to escape your responsibility for making that preparation? If this war does not change you, the next one will. It is your duty to learn by one method or another the meaning of human compassion. Christhood can be yours, but only at a price. The value you put on it, will be the price you will eventually pay.

LEMURIAN COSMO-CONCEPTION

Divinely Inspired Preparatory Instruction for New Race Citizenship

"Lemurian history and philosophy are based entirely upon the Bible, including both the Old and New Testaments. Throughout the Cosmo-Conception, you will find constant references to the Scriptures; and in order to avoid confusion, we have selected the King James Version as our source book on the subject. Some of these references undoubtedly will appear unique and startling to you, as we relate them to both the prehistoric and modern world, but rest assured that they do apply, and very potently, too. If you will keep your Bible close by as you study, you will soon be versed in the hidden teachings of Christianity, as they were originally taught by the Apostles. See Hebrews 5:12-14.

"The LEMURIAN FELLOWSHIP is in sympathy with every occult, metaphysical, religious, or philosophical organization which tries, to the best of its ability, to further the work of the Cosmic Government. The Fellowship does not seek to judge the karmic endeavors of others in the same field of activity.

"Unto those who labor in other vineyards, we quote a Master's advice: 'Your roses flourish under your care; why not continue to improve them? Let those who raise plums do the same with their trees.'

"IF YOU WANT TO BE A LEMURIAN CITIZEN OF THE COSMIC GOVERNMENT AND THE NEW RACE, ENTER INTO THIS WORK WHOLEHEARTEDLY, WITH HONEST AND SINCERE INTENTIONS. IF YOU HAVE SUBSCRIBED TO THIS INSTRUCTION OUT OF SHEER CURIOSITY ALONE, YOU WILL HAVE STOPPED YOURSELF BEFORE YOU STARTED.

"There are many occult organizations which are definitely not sincere or honest. These organizations are immediately detectable when once you have some standard by which to judge the caliber of any teaching. Lemurian philosophy will give you the keys to practically any door. Use them for righteous purposes, and you will automatically and unconsciously shun error, regardless of where found.

"The Lemurian Invisible Brotherhood comprises a WESTERN MYSTERY SCHOOL. Those who accept its teachings and its work become powerful integrative factors in the building of the New American Order of the ages. It is the only School on the North American Continent which initiates ordinary humanity into full Citizenship in the Cosmic Government. Therefore, it is THE School for you — a citizen of the Americas, North, Central, and South.

"Those who study off the Western Hemisphere, but are English speaking, indicating the Western trend of their thought, will find this presentation of a Western philosophy the only one perfectly adapted to their Western mind. There are other Mystery Schools in the Western World, but they are not American. They guide races of which you are not a part. Do not make the same mistake so many have of studying Eastern philosophy, however well adapted it is to the Eastern mind. Sooner or later, you will have to take up the teaching which was designed specifically for your particular type of mentality.

"If you are primarily interested in the people of the Orient, and in the changes transpiring in Japan, China, Burma, Tibet, Malaya, and India, it is entirely correct to seek the Masters of the Far East. But if you are concerned principally with the people of the Occident, and in the work being undertaken in the United States, Canada, Mexico, and the countries of South America, then you must center your attention upon the Masters of the Far West. Those Great Ones who guide this School reside in America. Follow Them.

"The purpose of this instruction is to place you in control of your environment through a proper understanding of the Laws by which the Cosmos is controlled, and in such a manner that you may qualify for Citizenship in the New Universal Race now forming in America. Once you comprehend how your environment molds itself according to the caliber of your thinking, you will be able to create scientifically with predetermined results exactly the kind of surroundings which will characterize the New Civilization. Consequently, we shall teach you the basic mechanism by which creation takes place, and then guide you in your precipitation efforts.

"We well realize that most of the immediate desires of the student will be selfish. He will think mainly in terms of 'have,' very little in terms of 'give.' Health, prosperity, and happiness will for a time be the mainsprings of action. This we expect. These are concomitants of the kind of life which is rapidly becoming obsolete.

"Health, prosperity, and happiness are benefits inseparable from right thinking. They are the effects of previously instituted causes. You shall have them all. But in attempting to secure them, DO NOT IGNORE THE LAWS OF NATURE AND GOD. You receive these beneficial results by giving, not by taking. COSMIC LAWS ARE INEXORABLE, AND ALTHOUGH YOU MAY SEEK TO SAVE YOUR LIFE BY MEANS FAMILIAR TO THE OLD RACE, YOU WILL ONLY LOSE IT IN THE END. See St. Luke 17:33.

"SERVICE IS THE MASTER KEY WHICH UNLOCKS ALL DOORS. See Revelations 3:20. Once you have gently knocked upon the temple doors of the soul of man, offering a King's services in a spirit of humility and gratitude, you have made yourself the recipient of a Master's recompense.

"This is the only security worthy of the name. All else is sham and hypocrisy. Be gentle in your speech, loving in your actions, and truthful in your convictions. The world can be yours, providing you will serve and not enslave. Service, not slavery, is the keynote at this time. Let us serve."

The Lemurian Scribe

Making a Choice

ESTELLE H. RIES

A donkey once starved between two haystacks because he could not choose between them. Among the difficult yet most important abilities we have to acquire in our daily life is to make choices. And, of course, merely making a choice is meaningless unless it is followed by a decision to abide by it. Most of us know "what were good to be done," but to follow our own decisions is an achievement that takes place second to no other.

One of the reasons for the difficulty is that we do not put enough power behind our decisions. They are made emotionally, impulsively, thoughtlessly; and the least pressure brought to bear on the opposite side meets with no resistance. No sooner do we make a choice than a dozen other conflicting considerations suggest themselves. That is daily experience in little things as in large. The theoretical ideal in side-tracked by some practical (so-called) consideration, and before we know it our decision wavers, founders, and is lost.

To permit this is to put treasure into the safe with one hand and throw it away with the other. It makes progress impossible. But there are certain ways of fortifying ourselves against this very human limitation. In making a choice we must be willing to sacrifice lesser interests to the greater, and be so firm in our purpose that we do not notice, much less listen to any contrary temptations.

Desire is a very personal thing. But choice which is based upon desire, is simplified when viewed impersonally and objectively. Ask yourself: Will such-and-such a course advance my purpose in life? Will it improve me in any way? Will the benefits of it outweigh any disadvantages? Is it worth the time, effort, and sacrifice involved? Can it be done without injuring the interests of anyone else?

These are questions to which any choice of alternatives should be subjected. Doing this in little things develops the habit and capacity for doing it in all things.

A choice so predetermined is much easier to adhere to consistently. Little personal considerations of merely transient interest that otherwise present their temptations, are thus deprived of their influence, and you have the power to go ahead in the way your best judgment has coolly advised you to proceed.

The Need for Citizens

by ALICE M. SPAULDING

Just as one person does not make a city, neither can one Citizen comprise a Kingdom. We are building a model of the Kingdom of Christ, here upon the earth, and therefore we must have Citizens. But we cannot just pick up anyone on the street, and say: "Come in. We need Citizens." Citizenship requires preparation, understanding, capabilities, and character.

The education for perfect Citizenship in the New Lemurian Civilization is like no other education. We learn restraint, self-control, selfless service, efficiency, renunciation, and many other high attributes. We learn to cast out of our lives anger, hatred, selfishness, jealousy, covetousness, and other undesirable qualities. The occult meaning of this education is uncovered in the brilliant Cosmo-Conception, the Great Lemurian Philosophy which is our preparation to Citizenship. It is not only learning — it is living and steadily advancing in Perfection of Body, Brilliance of Mind, and Nobility of Character.

Only those who can qualify may be considered as Citizens, and there are many of these throughout the world, if we could only contact them. Just as Jesus said to His disciples: "Go ye out into all the world, and preach the Gospel of peace," so must we ever be on the alert to find new means of contacting the worthy ones.

An Ideal for Each Day

By LOUISE KELLY

To harbor no thought of ill will nor criticism.

To have no secret nook nor cranny which cannot be read by the Universe.

To flood each corner of the mind with the sunlight of love and faith, clearing out all worn-out beliefs and the debris of past ages.

To so live day by day that the world may be a little better for our individual contribution thereto.

DEPARTMENTS	COLORS	VIRTUES
State	Green	Forbearance
Resources	Turquoise	Charity
Divinity	Blue	Devotion
Employment	Indigo	Discrimination
Culture	Violet	Humility
Socialization	Purple	Kindliness
Defense	Magenta	Courage
Communication	Scarlet	Precision
Agriculture	Red	Patience
Exchange	Orange	Sincerity
Education	Yellow	Tolerance
Industry	Lemon	Efficiency

The above diagram appears in the new brochure of the Temple of the Jewelled Cross entitled "Our Lemurian Manual," copies of which have been sent to all students of the LEMURIAN FELLOWSHIP who are studying Lessons Four or beyond. Manuals are available to all others upon written or verbal request.

Coordination and the Unfolding of the God Power

CLAIR CHALLACOMBE

I wish to thank the Reverend Zitko for asking me to address you this evening, and, also to thank you for the privilege which your presence here this evening affords me for so doing.

Rather than calling this talk a "lecture" let us think of it as a few helpful suggestions of a fellow student on coordinating our faculties with the motive of benefiting the greatest number. With this purpose in mind we may be sure that Coordination and Unfolding of the God Power is already ours, for God Power is essentially beneficent in its nature.

Since choosing this topic for discussion, naturally, I have spent many hours of meditation and prayer upon it. What I desired most to bring forth this evening was simplicity — a simplicity that would be expressive of our beloved Wayshower, Jesus the Christ.

And so, after writing many thousands of words upon many pages, I found in St. Luke's writings that simplicity which I sought.

Perhaps, before going further, it might be well to define the words *coordination, unfolding, and God Power*, in order that we may gain a common understanding of just what these words do mean. Thus we shall prepare ourselves to understand the angle of interpretation this discussion will take this evening.

Webster's Unabridged Dictionary defines the word *unfold* thus: *To open the folds of; to unfold a tablecloth; to become disclosed or developed; as, buds unfold in the sun.*

Now a tablecloth is complete in itself, yet it can be unfolded. A bud unfolds itself from within out, showing its heart to the sun. The bud is then *disclosed, or developed.*

Webster defines coordination as: *the act of regulating and combining so as to give harmonious results.* This *regulating and combining* suggests working with something we already have, harmony resulting.

Webster defines power in this manner: *ability to act, whether physical ability, mental ability, or moral ability.*

If power is the *ability to act*, and we are seeking God Power, then it follows that we are seeking God's ability to act. If we are seeking to *unfold* God Power, that God Power must already be complete within our innermost selves, there waiting to be *disclosed or developed*, even as the bud. If we are seeking to *disclose or develop* God's ability to act through *coordination*, then it must be through *regulating and combining* so as to give harmonious results.

Now *regulating and combining* so as to give harmonious results suggests that we already have something to regulate and combine. The verses from St. Luke, which I shall presently quote, give us the clue to that which we already have; that which is waiting to be disclosed, or developed; through *regulating and combining*, so as to give harmonious results, and, which will unfold God's ability to act.

However, before we take up these verses of St. Luke's, let us become still within our own consciousness. As we discuss Coordination and the Unfolding of the God Power, let us keep plainly in our own quiet consciousness that we are first, last, and always an Egoic Ray, an Emanation sent out from God, that God Himself might gain experience while centering His consciousness within His own lower vibrations. As this direct Emanation of the one God, His Emissaries, if we may so term it, we are Sons of God first, and, sons of man last. So, for the duration of this discussion at least, let us forget so-called ties with anyone, forget that we are the wife or husband of anyone, that we are the child of anyone, forget that we manifest as either male or female, and remember only that we are Sons of God, *brother to all*, striving to unfold greater understanding of the God Consciousness, or, Love Power, which we use by Grace of our Father which is God.

And while we are keeping our consciousness attuned to being Sons of God, let us also realize our inherent ability to unfold that which is essentially our very selves, *God's ability to act, or, God in action.* Being God in action, there has never been a time, *past, present or future*, when we lacked the ability of God to act. Here then is our problem, our work upon the earth plane: we are to become eternally conscious that, as we are created in the image and likeness of God, we now have God's power in the measure we are able to realize this Truth; that we

always have had this Love Power, that we always shall have it. The only measure used is our own inner recognition of ourselves as Images of God.

St. Luke's verses begin with a restatement of the First Commandment. His restatement of the First Commandment sets forth the four faculties of man which must be coordinated to keep the First Commandment. This First Commandment also tells how we must use the *result* gained from keeping this First Commandment.

Now, according to Webster, a Commandment of God is a rule of God. This being so, it follows that a rule of God is a law of God, and a Law of God is a Cosmic Law. Thus we see that the First Commandment is a Cosmic Law of God. (The First Commandment is here stressed as the Law of God because if this one commandment were kept there would be no need of any other Command. This one covers all.)

And now that we have prepared ourselves, through developing a common understanding, let us strive to glean some of the wisdom tucked away in the simplicity of the following beautiful verses from St. Luke, Chapter 10, Verses 25 through 37.

"And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

He said unto him, What is written in the Law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he said unto him, Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, and who is my neighbour?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him.

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

The answer to *Coordination and the Unfolding of the God Power* is right here in these few verses from Luke. These verses not only show us the faculties which must be regulated and combined for harmonious result, but also point out how to use that result according to the Law of God. The constant use of these faculties in love of God increases their power and potency.

In order that we may gain the clearest possible understanding of Coordination and the Unfolding of the God Power, with its proper use, let us take St. Luke's verses, one by one, and, where necessary, phrase by phrase, extract understanding therefrom, according to our present ability to so do.

Now the question that certain lawyer asked Jesus was: Master, what shall I do to inherit eternal life? Instead of answering him, Jesus sought to unfold the man's own inner God-Self by having him bring forth the answer himself. So we find Jesus questioning the lawyer regarding that which was written in the law, and, *How readest thou?* Upon answering Jesus with the First Commandment, Jesus replied: *Thou hast answered right: This do, and thou shalt live.*

The lawyer wanted to know how to inherit eternal life. Jesus said: *This do (keep the First Commandment) and thou shalt live (inherit eternal life).* Now eternal life, or, to live, can mean nothing to us unless we consciously experience living eter-

nally. So eternal life must mean *eternal consciousness* of living. Our reward for keeping the First Commandment must be that, through love, we blend with the consciousness of God so perfectly that we experience the eternal love consciousness of God. This is God Power unfolded in all its perfection: past, present, and future unveiled.

The First Commandment instructs us that we must love the Lord our God with all our faculties, and then we are to do likewise with our neighbour. These faculties are specifically stated: *Thou shalt love the Lord with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.*

As we learn to love God with all our hearts, all our souls, all our strength, all our minds, we find that we are perfectly blended with God, becoming at-one with the wholeness of God, understanding for the first time what it means to be the Divine Image of God. Then we are enjoined to *love our neighbour as ourselves.* This could only mean to love him as a Divine Image of God, for if we are a Divine Image of God, so also is our neighbour.

The first faculty mentioned by this law is: *thou shalt love the Lord thy God with all thy heart.* The heart is symbolical of the emotional nature of man. So if we are to love God with all our hearts, then this can only be done by loving with all one's emotional nature. And, if one loves God with all one's emotional nature, there is no room for any other emotion within man than love of God.

To love God with all one's emotional nature is to feel the justice of God's law operative on all planes of being. It is to feel the beauty of all God's creation, regardless of its form. It is to feel compassion toward any misdirected use of God's energy. It is to feel completeness only in contemplation of one's self as blended with all life, knowing all men, all life, for our brothers. It is to feel mercy for any life suffering the painful result of infraction of God's law. It is to love all life regardless of its evolutionary level, knowing that we and that life are one and the same essence, which is God. It is to feel a deep yearning within the soul for ability to express the fullness and completeness of God, in order that all life might know the love of God on the physical plane. It is to feel the wholeness of God first, and any of his separate forms second. It is to feel *right* toward all men.

The next faculty we are to coordinate in love of God is: *with all thy soul.* Now to love God with all thy soul would mean what? And what is the soul? The soul of each of us is the net result of all our endeavors through ages past to unfold God Power, or, God's ability to act. To love God with all one's soul then becomes an endeavor to incorporate into each life's experience, greater and greater conscious use of the ability of God to act. Experience implies contact with other life. Thus in our contact, or experience, with other life of God, we should so conduct ourselves that our soul experience can reflect our deep soul love of God.

The third faculty we are to coordinate in love of God is: *with all thy strength.* We could interpret strength, as here used, to be the increased power and potency resulting from loving God with all one's heart and soul, the first two faculties commanded by God. That strength, or power and potency, increases as we use love and fair dealing with all God-Life in our daily experiences. We might also say that strength is the fruit thus far of our use of God's ability to act.

As we progress in love of God-Life and fair dealing, we find we have greater perseverance, greater vision, greater desire to understand and use God's ability to act, and thus gain ever increasing strength by so doing. We are instructed in this first commandment to use this strength, or wisdom, which we are gaining, always for God, remembering that it is God Power and belongs to the wholeness of God and not to a part thereof.

To love God with this earned strength, or wisdom, is to help all life unfold higher and higher consciousness of the ability to use God's Power. This power is enfolded within each form, awaiting the day of conscious unfolding, or, the day when each can joyfully say: *Christ is risen, for Christ is Love.*

The fourth faculty we are instructed to concentrate in love of God is: *with all thy mind.* This is self-explanatory, for to love God with all one's mind is to love God with every thought, and to love God with every thought is to know that He is every thought we could possibly think. If we realize

that God is every thought we could possibly think, then we know we can have no secrets from God. Our minds being God, nothing within our minds can be hidden from God. If God is everything there is, then this must be so. Therefore, acknowledging our thought is God's thought, to love God with all our thought is to pour forth constantly our blessing upon every thing and every one, even as God Himself is doing. It is to *think* right toward all men.

And so we find in the First Commandment that God has instructed us to concentrate our four faculties of *thought, feeling, soul experience, and the strength* gained by such concentration, or coordination, in love of the Lord our God.

The last part of our Commandment is the *injunction* giving correct use of the God Power which we have unfolded through correctly loving God. It tells us: *And thy neighbour as thyself.* To love thy neighbour as thyself is to love with all the increased potency and power, or *ability to act*, which we have unfolded. The unfolding of God Power becomes *unfolding the capacity to love.*

The first interpretation usually coming to mind regarding this injunction is that one should do every physical thing for one's neighbour that one would do for one's self. And while this is so and fine, this injunction goes far deeper than this one interpretation. It says quite plainly: *love thy neighbour as thyself.* If God is One Pure Essence, then to love thy neighbour as thyself is to know that he is thyself. It can be no other way if God is One Pure Essence.

We can experience perfect mental blending with our neighbour upon the same subject. We can become so emotionally attuned to another that we have no feeling of separateness. We can so share our activities with another person that we seem as one doing the same task. It is only the physical body that appears separate, blinding us to the reality of our wholeness in God, our Oneness in God. When we come to know and to feel that our neighbour is ourself in God, then loving our neighbour as ourselves becomes in our consciousness an inseparable part of ourselves. We do this automatically as breathing. The integrity of our neighbor is our integrity; the welfare of our neighbor is our welfare; we know truly that we are our brother's keeper, for he and I are One Pure Essence, which is God. We are God's image and likeness unfolded in physical consciousness. This is right use of God Power.

And then that certain lawyer asked Jesus, seeking to justify himself: *And who is my neighbour?*

And, again, Jesus sought to aid the lawyer in the unfolding of his own inner self by withholding a direct answer, choosing instead to incorporate his aid to the man in parable form. This parable is a beautiful lesson in the biblical law of sowing and reaping, or, as a man thinketh in his heart so is he.

And Jesus answering the lawyer said: *A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.*

Let us take this first verse of our parable, phrase by phrase, laying bare the instruction given regarding the law of sowing and reaping.

Jerusalem we could say means *spiritual consciousness*, while Jericho we could say means *physical consciousness*. Then it would follow that a certain man *went down*, descended, from high consciousness into low consciousness. The phrase, "fell among thieves," is misuse of strength which had been gained while in Jerusalem, place of spiritual consciousness, through love of God with all one's faculties. This misuse, or thieves, through the law of sowing and reaping, stripped him of his raiment.

Now the Holy Family and the Saints are pictured with a halo in back of their heads. This halo denotes spiritual consciousness. This halo is also called an "aura." "Raiment" as here used we could say means the spiritual aura which he had earned in Jerusalem, but which was stripped from him in Jericho, place of low consciousness.

The next phrase, *and wounded him*, shows that his misuse of God Power, or Love Power, brought impairment of his physical body in reaction. Then we come to the phrases, "and departed, leaving him half dead." Now when the reaping of what he had sown was completed, the penance was withdrawn, or, "departed." However, the certain man was left half dead. He had misused spiritual Love

Power to such an extent that when his harvest of misuse was over, he had little left with which to sustain life in his physical body. (He was far from the achievement of eternal life, or, eternal consciousness of life.)

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. This verse begins: *And by chance there "came down" a certain priest that way.* This "came down" suggests that the priest also had descended from spiritual consciousness into low consciousness. And when he saw the other who was paying for misused power, he passed by on the other side of the road. He recognized no lesson, or opportunity, there for himself. He was blind to the lesson of the reaping that follows exactly what one has sown. He was blind to the opportunity of paying for his own misuse through helping another redeem himself. In his blindness he was unable to see the subtle hypocrisy of his act, for he was fooling no one but himself.

Not only did the priest's action plainly bespeak hypocrisy, but he passed judgment with unspoken criticism. A true priest gives to others of the spiritual plenty that is his. The priest who saw a fellow man in need, and passed him by on the other side, professed to believe and teach one thing, while demonstrating the opposite.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. It would seem from this wording that the Levite was already on the low level of consciousness, to which the other had descended, for this says, "when he was at the place," and nothing of "coming down."

The Levite here symbolizes the indifference and the inertia of the idly curious. His attitude demonstrates lack of desire to aid in the Cosmic Plan of upward evolution for all living things; in fact, sheer ignorance of life itself beyond his own curiosity of the moment.

"He passed by on the other side" shows the immediate separation in thought of both the priest and the Levite from the problem of the other. It meant nothing to them. So they promptly forgot it.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him. Every phrase in this verse sings of the Initiate, for the Initiate is one who has coordinated his faculties, his heart, his soul, his strength, and his mind into harmonious, loving consciousness of the oneness of all life, which is God, and who loves his neighbor as himself.

The first two phrases, *But a certain Samaritan, as he journeyed*, tells us that the Samaritan, or Initiate, had neither "come down," nor was he already there. He had unfolded the power to journey of his own free will, stopping to aid life on any plane of consciousness. The third phrase, *and when he saw him*, tells us the Samaritan recognized the man's problem and his need. Instead of passing by on the other side, the Samaritan, the fourth phrase instructs us, *had compassion on him.* He loved a neighbor as himself.

The next verse: *And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him*, tells the story of the Initiate who is going about his Father's business.

The Initiate went to the man and attuned himself to the man's troubles. He bound up his wounds: he lovingly aided him in starting the healing process by teaching him the truth of the law of sowing and reaping, which brought about the wounds in the first place. This is loving God with all one's heart.

Pouring in oil and wine is another mark of the Initiate for oil symbolizes divine love and compassion, while the wine is understanding faith in God's Power to make new all things. This is the love of the soul for God.

And set him on his own beast shows right use of strength. An animal signifies either strength, or cruelty, according to the use, or misuse, to which it is put. Here we find the Initiate mercifully lifting the man onto his own beast. The beast of the Initiate is his own unfolded strength, or ability of God to act. Thus the Initiate is carrying the man with his own spiritual understanding until the man is strong enough to carry his own burden. *And brought him to an inn* is directly related to Jesus' statement: *In my Father's House there are many mansions*, for an inn as here used is ordinarily

(Continued on Page 5, Column 3)

ALL THINGS NEW

KATHARINE HILLWOOD POOR

Throughout all time knowledge has been forthcoming concerning the Universal Law of Cycles, of Periodicity, in its minor aspects at least, which states that all manifested life expressed through form, is governed by Cyclic Law. Inextricably intermingled with the Law of Cyclic expression is the Law of readjustment or compensation, in Eastern nomenclature called the Karmic law of cause and effect, and considerably misunderstood by those whose viewpoint is of superficial character only.

As we study present day man, the pigmy, (from a Divine standpoint,) or man, the giant, (from an elemental standpoint,) we find that he is a creature almost entirely unconscious of his real relationship to these cosmic laws or even of their actual operative existence in that manifesting round of activity which he calls life. The time for full spiritual awakening for the masses of men is not yet; but here and there in ever increasing numbers are found those who are struggling in the throes of spiritual birth and whose every effort whether consciously or unconsciously made, is directed to that one end and to the consequent uplift and forward movement of the human race.

He whose vision pierces below the superficial strata overlaying present day life in its increasing complexity, who possesses some knowledge of what is and what must be in the light of Cyclic law, finds that the present age cycle is preeminently one of outward change, of readjustment, and likewise one of preparation; that the outworking of a directive force is more clearly and certainly to be seen than has been evident for the past century, during which, however, the beginnings of a preparation were made, to become more marked on the outer plane as they gather in and approach a culmination.

As has been many times stated in Occult writings, the present is a cycle of transition; a time when the old dispensation is slowly dissolving and merging into the new; when the destruction of old forms must take place that they may no longer obstruct the coming in of the new indwelling forces; when new forms must be built to receive, embody and sustain the life expression of a higher vibratory rate. This truth applies equally to all forms acting as vehicles of active life expression in the material world of the soul-being which animates it, to the form body which acts as the vehicle of expression in the material world of a nation, a race, or a planet.

Every form however minute or colossal it may be and of whatever degree of substance it is composed, possesses its own cycle of activity; it is built or "born" and rises gradually to its culminating apex of functioning, declines, decays, and finally quite disintegrates and disappears, having fulfilled its function as a vehicle of expression of some portion or aspect of life evolution. Its substance atoms are never lost, however, but are again used for some further form building purposes.

Man is his own form builder, his own "absolute law giver," and during the progress of his formative life cycles passed upon the earth planet, must learn—among other things—to bring his own form body to an enduring perfection. He must repeatedly through life after life, build vehicles of finer and finer substance to enhouse the ever more engrossing soul-self. Body cells of animal substance must be purified and transmuted into cells of spiritual substance; the cycle of animal man (lower mind) domination must give way to the cycle of spiritual man, domination coming in by way of higher or abstract mind.

The struggle is to the death but the eventual result is sure, and we study by analogy the phenomena of present day life, the life of a period of change and of transition, necessarily more confused and complicated than the period which marks the height of a cycle. The old dies hard, its grip on life is tenacious and unyielding and even its death agony is menacing. Its reserve forces are moved up slowly one after the other to where the new threatens encroachment; they become massed and well nigh impregnable in their crystallized formations; but although fluctuating and long drawn out, the end as we have said is sure, and the impacts of new and quickening life cells upon the old produce a hectic and chaotic condition most difficult and bewildering and comprehensible only in the light of a developed vision, a power to visualize to some extent the whole and not a part only, and some

grasp of historical progress from the occult viewpoint.

The power to visualize the races of men in somewhat of their entirety as they follow their life cycles one after the other, interpenetrating and overlapping each other and viewed from the standpoint of integrated human evolution, (physical, mental, and spiritual) is much to be desired at the present time and will inject much of understanding into a consideration of the unrest and bewilderment of world conditions and consequent poise and power in the intelligent handling thereof.

All birth—owing to human perversion of Law—whether of a human babe or a racial babe, is accompanied by pain or that which is analogous to pain. Continents which have served their purpose for human

Elder Brothers. Some of these are in a sense false claimants; some are self-deluded; others are true claimants, and still others make no claims at all but work in silence unseen and unknown, but all feel to a greater or less degree the impact of spiritual force bearing upon humanity's need, which must eventually absorb the lower personality of man leaving the growing spiritual self to manifest in its truth and glory. All of these forms without exception are used by the unseen governing powers for whatever purpose of good they are best adapted and each lives through its cycle of usefulness of whatever character that may be. The false must become blended into the true, the true must become ever more enlightened, intellectual concepts must give way to working ideals sourcing

a certain extent although ordinarily the occult view would be far in advance of the material.

One law is immutable, the law of change, which is synonymous with the law of growth. The ways and methods by which changes are brought about in strict accord with the law of Universal Justice form a study of superlative interest, beginning from the changes occurring in individual lives and extending to the changes in groups, nations, and races, thus constituting world progress.

Today confusion increases in all walks of life and our nation, young in years, has become a centering point of human development, and progress, as the transition from one cycle to another is effected and as a culmination rapidly approaches whereby old and outworn forms, used

enlightenment and progress of the whole.

Economic slavery will be changed to economic equality; narrow and confining creeds changed to a real and vital religion, a philosophy of life based upon the "Wisdom of the Stars," taught from time immemorial, and now to be adapted to the needs of a freed humanity upon this continent, in a new age.

It must be borne in mind that the nations must by Law perform this work for themselves; must win their own freedom and build their own form bodies of higher and finer substance. It will not be done for them, and even as each individual must work out his own salvation, win his own redemption, so must a nation and a race. Work with and obey Divine Law and it will serve you, is an exact statement of spiritual truth and provable by those who make the effort to win the wings of Immortality.

The future of the United States is intended to be one of true and just supremacy founded upon righteousness and justice; may her people take firm hold and build a "House" fit for the indwelling of a nation destined for spiritual heights and world leadership after the coming, more or less chaotic years have passed and gone and the New Order is firmly placed as the expressing vehicle of a great race.

Coordination and the Unfolding of the God Power

(Continued from Page 4, Column 5)

translated as the House of the Father. So here we may say the Initiate took the man to the House of the Father and took care of him. In other words, he gave him further teachings of the Oneness of God. The Initiate loved God with all his strength.

And on the morrow when he departed shows the end of the teaching period, when the man was left by the Initiate to reflect upon the principles taught. However, he was not left without further aid, for the Samaritan took out two pence, gave them to the host, and said unto him, take care of him. These words tell us of the Initiate's understanding of the eternal dual principle of nature: the two pence, the two the duality, and the pence his own earned understanding, and, that both belong to our Creator, for the host, whom he asked to care for the man, is God. The Samaritan is loving God with all his mind.

These latter four verses of Jesus' parable plainly show us the man who is loving the Lord his God with all his heart, with all his soul, with all his strength, and with all his mind. So it would seem that we may expect the rest of the parable to show us the way to go about loving our neighbor as ourselves.

And whatsoever thou spendest more, when I come again, I will repay thee. Here we find the Initiate humbly praying to the Father for this man, even as he would have prayed for himself. He tells the Father that he has first aided in all the ways that he knows, and that if the Father will help the man in every way the man has need of, that he, the Initiate, will atone himself still more closely with the Father, and, having more to give when he comes again, will repay the Father for everything the Father deems necessary to do for the man.

And, so we come to the last two verses from St. Luke: Which now of these three, thinkest thou, was neighbor unto him that fell among thieves?

And he said, he that shewed mercy on him. Then said Jesus unto him, go, and do thou likewise.

In teaching by parable and allegory Jesus left men free to do their own thinking, to make their own choice between right and wrong. First he raised their consciousness to understanding levels with the simplicity and directness of the principle contained within His examples. Thus he aided His followers in coordinating their faculties before asking His questions, even as the certain lawyer of our present parable. When the lawyer's answer indicated his understanding of the parable, Jesus simply directed him: Go, and do thou likewise.

And, so, in conclusion, if we sincerely wish unfolding of the capacity to love, which is unfolding God Power, may each one of us remember these verses from St. Luke, and say to ourselves simply this: Go, and do thou likewise.

(Continued on Page 8, Column 5)



Mukulian flag designed 78,000 B. C. during the founding of the oldest civilization known to man. The Star is the Shield of David or the Seal of Solomon. The Cross is the Jewelled Emblem of Lemuria's Twelve Sacred Schools. This flag is the composite symbol of the world's unified humanity.

development, likewise a man-bearing planet, are all forms to enhouse life and become drained and useless and must give place to one of higher grade to embody and sustain a purer, more highly evolved type of being. These processes all involve pain upon their respective planes of action. So works the Great Law and in all life manifestation its workings may be understood through analogy.

The present cycle presents a complicated aspect which may be better understood as the foregoing is considered. Destruction of the old and outworn forms must take place; they call loudly for their own destruction in their adherence to material evil, to greed and selfishness, to lack of brotherliness and to the exploitation of fellow men. By such action they truly eventually destroy themselves. A world must be cleansed, even its face may be changed, that a new and spiritualized race, even our own, may find a habitation and a resting place.

We would have you visualize something of the directing power behind form building and form destruction: retreat into your inmost sanctuary and glimpse somewhat of that power which moves a world, that wheel in which you are a cog. Realize somewhat of the world's need today, somewhat of the world's pain (knowing that ignorance and selfishness inevitably produce pain), and get you straightway to your responsibility, your labor, of building a purified vessel to hold the world's solace.

Something is known of that concerted body of evolved Beings working in behalf of humanity throughout all forms of life endeavor, known to some as the Great White Lodge although designated by other names as well, and gradually impressing the fact of its existence and functioning upon the brain consciousness of man. Something of its potent working in world progress may be sensed by those with opened vision, and its wise and tender dealings with those individuals consciously open to its influence. As the cycle continues more actual knowledge will be had in this regard, as greater and greater numbers will bring themselves into conscious contact with this great body form and enlist themselves to work under its direction. For so must man carve out his destiny as a self-conscious agent and build his racial home in true accord with the Great Plan.

It has been stated that many groups of persons, students and otherwise, all over the known world today—and just now particularly here in America—have joined their forces in labor under the guidance of the

from the heart, and all must eventually become merged as the essential ONENESS of all life becomes the fundamental base upon which the new Social Order must stand.

Many such groups have been sourced far in the past and have manifested through the centuries in some form, coming into outer and fuller activity at those times when the Law permits the individual units to be drawn together for such purpose. These efforts are redoubled when race formation is in prospect; much weeding and sifting must take place and today are springing into growth many of these groups who have outgrown the old order; some conscious, some unconscious of their true function and purpose. These may be in isolated sections or in crowded centers; however that may be, none will be overlooked when comes the day of promised union, and each will be utilized to the fullest extent in the outworking of the Great Plan; all are needed and each true effort is loved and encouraged and guided by Those in real command.

Many still exist under the law of separativeness—the old; this must be changed to unity—the new; and it must be enduringly built into race thought before it can be built into race life expression. For behold, though as yet far away in seeming actuality, the Cycle of Brotherhood dawns; its form is being built, that form of love-cells which shall replace the hate-cells of the ogre of the selfish past.

Each of the groups mentioned may build itself into a cell of purest love to occupy its given place in the great body form now building in the thought of those who aspire, who suffer, and who adore the true ideal of a unified whole. Cement there must be "to link and to bind" together all which has been of separative content, and it is not wanting now nor will it be when the hour strikes for conscious unified effort.

In the light of the foregoing we wish to touch upon certain aspects of the outworking of Cyclic law in their direct bearing on our own American civilization and centered in the United States, matters which closely concern us all and which we should make every effort to understand, seeking to obtain all possible knowledge and examining carefully any and all conjectures and speculations which indicate real thought. And it must be remembered that really to understand these matters they must be considered both from the interior or occult viewpoint and from the outer material viewpoint, for these must connect and dovetail to

by the Social order hitherto, must be disintegrated and discarded as no longer useful for the new Social order now in process of formation, which must build new forms to enhouse a progressed humanity now incoming.

A certain planetary force coming into activity in recent years is quickening and maturing these processes; likewise it quickens and stimulates the effort to greater spiritual understanding and unfolding among individuals; everywhere these influences are evident and increasing. The rise of dictators, their efforts to attain supremacy which, in no long span of years, will have run their course and brought about the disintegration of old and crumbling forms and ideas whereby the face of civilization will be changed to fit the expanding life necessity of a spiritually expanding people. All of these are agents of the new world building and each one carries within it the seeds of its own destruction to be effected when its purpose has been fulfilled. A dictator may be an agent to destroy quite as much as a spiritual leader may be a great builder, and the old must be destroyed before the new can be built upon the waiting foundation.

The United States is passing through the throes of the birth of a new Social Order to arise upon the ashes of the old. Day by day may be witnessed signs which indicate the increasing rapidity of this action; sudden and unexpected happenings in all walks of life, labor troubles, government complications, small uprisings and efforts at economic betterment among the people, thousands of varying events all denoting and prefiguring change to clean the path gradually and prepare a new foothold. Heavy and unwieldy bodies housing the forces of greed and selfishness focussed upon financial and political power, fighting progress on every hand and operating for the enslavement of the people, must and will be removed to enable the operation of the incoming rule of Social Justice to come to full fruition.

The great planetary influence above referred to now coming into positive, active power carries for the United States the true principle of democracy which has as yet no real existence. A true DEMOCRACY hitherto unknown will eventually be established after the turbulence and turmoil, the "wars and rumors of wars" are over, obstructions removed, and the new structure set in place for a new civilization, a nation of free men and women devoted to the ideals of truth and justice and the

DEPARTMENTAL REPORTS

Department of Exchange

RAYMOND W. HEBERLING

Accounting for the financial transactions of the Temple of the Jewelled Cross is the first and most pressing need under the Department of Exchange. At the present time this work is being done daily in the Temple offices and, therefore, is not a matter for the immediate concern of the entire Department. Later, a considerable army of workers will find an avenue of expression for their talents in this and the other eleven divisions of the Department. Hence, since their first meeting on August 11, 1943, the members have been occupied in familiarizing themselves with the nature of the work in the various divisions and in laying the foundations for the future operations of the Department which are expected to expand at a rapid rate during the coming year as the Temple members become more conscious of their reciprocal commercial needs.

The twelve divisions of the Department, which are at least to some extent self-explanatory, are shown below and following each the secondary virtue which has been assigned by the Department as of paramount importance in that particular division: Statistics and Census — Tolerance, Standards and Measures — Courage, Copyrights and Patents — Charity, Currency and Banking — Sincerity, Commerce — Kindliness, Economic Stabilization — Devotion, Prices and Wages — Discrimination, Internal Revenue — Forbearance, Merchandise and Inventory — Efficiency, Archives — Humility, Stores and Warehouses — Patience, Accounting — Precision.

Sincerity is, of course, the primary virtue of the Department and the chief prerequisite for Departmental membership — that quality of being strictly honest with one's self and therefore with all others.

While completing the new fifth edition of the third lesson of the Lemurian Cosmo-Conception, the Lemurian Scribe submitted certain needs to the Department for its consideration. Some of these may be enumerated as follows: a master ledger to record all income and outgo of individuals, singly and collectively; a standard bill of sale; an employer's standard report form for all compensation paid to employees; a statistical record of all business; a statistical record of the prices of all commodities; a statistical record of the compensation paid to all workers; a statistical record of all copyrights and patents; a certificate of claim to royalty on all creations

of the human mind and hand; a complete census of persons and property; ways and means of evaluating prices and wages; methods of recording vital statistics; development of archives; and, the most scientific method of creating a system of standards and measures.

This new fifth edition of Lesson Three, just off the press, gives a broad and very comprehensive picture of much of the work of the Department of Exchange. It is suggested that any Temple members or students who have received or who have completed Lesson Three, and who are contemplating this Department as their means of service in the New Order, obtain a copy of the revised edition at once.

Among other things accomplished by the Department to date are: complete definitions of the virtue of sincerity by the individual members of the Department, papers on department store practice in the handling of merchandise and inventory, plans for an infant's wear shop, and completion of an inquiry form to be used in establishing the group demand for any given product in order that the supply may be correlated thereto. At the general assembly meeting held in the Temple on October second, the initial inquiry of the type just referred to was given a trial.

Statistical records and the figures appearing in books of account make very dry reading; so dry, in fact, that many people shun them with altogether too much impunity. But when one realizes that these records must of necessity be an integral part of every activity of the New Race, and when one can visualize these statistics and figures as being assembled and later unfolded to reveal a complete history of the hopes, the aspirations, and the accomplishments of a race of Initiate Citizens; and when one can visualize that history being used as a basis on which to predicate the future evolution of that race in terms of human hope, aspiration, and accomplishment; then is he able to conceive of the Department of Exchange and its work, also, as a living, vital thing, the divine purpose of which is to establish on the basis of Cosmic Law the economic stabilization of the New Citizenry so that it will be invulnerable. Certainly the opportunities for service in the Department of Exchange, as in all the other eleven, are more than sufficiently worthy to attract the earnest consideration of any New Age aspirant.

Department of Education

MARY RAMAGE

The Department of Education, which was organized on August 16, 1943, is making many plans for the future, plans which are not being revealed at the present time. However, it is already working on a number of projects of immediate need and importance in our work, and we shall briefly mention a few of these.

You remember that last spring the Educational Commission sent out a rather comprehensive Educational Questionnaire to the members of the Temple of the Jewelled Cross, and also to active students of the LEMURIAN FELLOWSHIP. The response to this Questionnaire was gratifying in many respects, and indicated clearly how far we could expect to go and in what direction. An analysis of the response to the Questionnaire was presented by the chairman, Mrs. Dorothea A. Zitko, at the last National Convention.

Since many had indicated that they were capable and desirous of writing poems, stories, and articles, or of contributing drawings and illustrations for our educational program, the Department decided that a plan for the development and compilation of Lemurian literature and art be formulated for the purpose of establishing an educational system for New Race aspirants. Accordingly, a letter and a prospectus were drafted and mimeographed for the purpose of acquainting those who had responded to the Educational Questionnaire with the manner in which they could cooperate in fulfilling this plan for the development and compilation of Lemurian literature and art.

On September 17th, a number of these letters and circulars were sent out to those who had responded to the Questionnaire. Just ten days later, answers and literary contributions began to come in. The first of

these was a delightful poem by Ann Pelham entitled, "My Name Is Jan Lee." This will be used in the Sunday School lessons, and perhaps published at a later date. The literary and artistic contributions are being filed as they come in, and will be used in many ways.

In order to indicate the scope of the work contemplated for our future activities, we shall quote from the first part of the prospectus on LEMURIAN LITERATURE AND ART, as follows:

"If you are capable of writing stories, articles, poems, or plays, or of creating illustrations, drawings, or cartoons, to be used by our children and students, and if you would enjoy taking part in these literary and artistic activities, this circular is meant for you.

"We need such material now, or will need it in the future, in connection with the following:

1. The local Sunday School classes of the Temple of the Jewelled Cross, now being held in Los Angeles and later to be established at the Gateway Estate, Ramona, California.
2. Sunday School Lessons to be printed or mimeographed and sent to members of the Temple of the Jewelled Cross and students of the LEMURIAN FELLOWSHIP who desire them for their children.
3. A comprehensive Course of Study to be prepared for the Lemurian Sunday School.
4. A Correspondance Course to be prepared for young Lemurians, and to be studied in their homes.
5. The Children's Department and other Departments of the Lemurian Ambassador.
6. Symbols, drawings, charts, photographs, and other illustrations

Department of Agriculture

LILLIAN BRIX

The close of the 1943 convention marked the beginning of the unfolding and development of the various Departments created at that time. Since then, the membership has contemplated its new duties intensely, and many have joined the Departments already organized so as to fit themselves for a real and effective place in the Lemurian Programme. Around the officers, who compose the Departmental Executive Council for Agriculture, a nucleus of fifteen members is now formulating the plans and activities for the coming year.

The Department of Agriculture held its first meeting on July 19th at the Temple of the Jewelled Cross. The activities of this Department are varied indeed and comprise everything from the cultivation of bees to the raising of earthworms, and from flax culture to soil building. But since it is essential that the right thing be done first, and because most of the work requires the development of the pioneering spirit, the first steps must be cautious and rather deliberate and undertaken only after all viewpoints have been taken into consideration.

Monday night has been chosen as the time for our weekly meetings and to date ten of such gatherings have been held. The attendance has been practically 100 per cent, not counting the members who at present are residing at Ramona. In order to assure full cooperation of both the Ramona and Los Angeles memberships, arrangements have been made for alternate monthly meetings at both places. In this manner the highest possible mutual understanding is achieved.

Since the fertility of the soil is basic, natural methods are being investigated and utilized for the continuous productivity of the soil at the Gateway Estate. The humble earthworm has since time immemorial been the agent used by Nature to convert vegetable matter into substances which the growing plant can easily assimilate and use. As a beginning, an earthworm culture bed has been established where thousands of earthworms and eggs are being reared for eventual transplantation into the soil at the Estate.

Since an adequate amount of water also is of prime importance in a soil building program, as well as in raising food, we are at present using all means at hand to establish an ample and continuous supply. This year considerable amounts of food have already been harvested and a great deal has been preserved for future use.

In the Department of animal husbandry, bees and chickens have been purchased.

To the ever expanding list of agricultural implements and machinery needed for cultivating the soil, a Roto-Tiller tractor has been added.

In all our work we ask to grow in worthiness and favor with both Nature and God until we shall here and now become conscious citizens of the ideal society to be realized for the glorification of the earth in Righteousness through Divine guidance.

tions for slides for Educational Lectures.

7. A collection of Lemurian Songs and Hymns, and other musical compositions.
8. Vesper Services, Special Services, and Entertainments held at the Temple of the Jewelled Cross.
9. Plays, Dramatizations (musical and religious), Comedies, and Pageants to be presented at the Temple.
10. Classes in English, Public Speaking, and Dramatics to be held for young people and adults at the Temple of the Jewelled Cross in Los Angeles.
11. The Curriculum of the Lemurian School System.
12. A means of letting the public know of the Great Work through lectures, with or without illustrations, publications, radio, and motion pictures, and for the purpose of adding to the prestige of the Institution."

The prospectus goes on to make definite suggestions concerning just what stories, poems, articles, and illustrations are most needed at this time, and discusses them from the standpoint of style, moral, age groups, length, types, subjects, and

(Continued on Page 7, Column 1)

Department of Industry

REYNOLDS G. DENNIS

A little less than three months has elapsed since the Department of Industry held its first official meeting as one of the twelve Departments to function under the new constitution of the Temple of the Jewelled Cross.

Under the new departmental arrangement, each Department is able to concentrate entirely upon the affairs with which it alone is concerned, and therefore, much more specific work can be accomplished than when meeting in general assembly.

The question of obtaining water essential to the agricultural program at the Gateway Estate is still of paramount interest to the Department. Much consideration has been given to the drilling of one or more large diameter wells, but the cost of such a program has temporarily delayed further action along this line. In the meantime, construction is being continued on the hand-dug well which has now reached a depth of approximately 40 feet. It is hoped that this well will tide us over with sufficient water until such time as the drilled well can be precipitated.

As another possible source of water supply, a plan was formulated whereby an earth dam with a concrete core wall would be constructed, and the water impounded in this basin would approximate a half million gallons. In excavating for solid rock to which to tie the core, nothing of a solid character was found, so the plan for the reservoir has been temporarily abandoned.

Also, in conjunction with our water needs, arises the problem of conveying water to points throughout the Estate far removed from the existing distribution system. It is necessary to provide water for fruit trees, the mixing of concrete, and the watering of crops that are on a high elevation where the water pressure is inadequate. To cope with this problem, the Department has purchased a specially built tank having a capacity of 500 gallons which is designed to be conveyed on a truck or trailer to these remote points.

As each month passes additional students migrate to Ramona and the Gateway Estate, and of late the housing facilities at the Estate have been somewhat overtaxed. As a tem-

porary expedient, until more suitable housing can be built, some of the workers have been sleeping in tents. One of these larger tents (16 x 16 floor area) is in rather poor repair and the Department has arranged to purchase the necessary lumber and roofing materials to convert this tent into a more permanent structure.

Through the kindness of one of the students, a four cylinder Star motor has been donated to the Temple of the Jewelled Cross for use at the Gateway Estate. The motor is complete with accessories which could be used to operate a saw, a pump, or other similar equipment as it once furnished the motive power for a cement mixer. Many other uses can be found for a motor of this type.

One of the most recent actions undertaken by the Department of Industry was the establishment of a craft center in a building located next to the Temple of the Jewelled Cross, at 116 North Larchmont. The craft center consists of two good sized rooms which will be found suitable for the lighter arts and crafts such as weaving, painting, sewing, wood carving, molding of plaster forms, the making of Christmas cards and novelties, and allied crafts. Probably the first activity to take place in the new craft center will be that of textile weaving since the Temple owns a very fine loom and the necessary equipment for such operations. It is planned that classes in weaving will be organized shortly as well as instruction in other crafts now under consideration. The painting of Lemurian seals and the making of slides for illustrated lectures is a project now being undertaken by a group of artistically-minded students.

It is expected that within a very short time our craft center will be humming with activity and the results of our efforts will be an inspiration to greater enthusiasm and a step toward self-sufficiency.

The Department of Industry is very pleased with the cooperation it has received from members located at a distance from Los Angeles and invites the suggestions and contributions of all who feel they have something of a constructive nature to offer towards the completion of our Lemurian program.

Department of Employment

ETHEL GROSSE

As general employment conditions remain the same as in previous reports and no sign of any letting up is in the offing, either in essential or non-essential industry, we wish to devote this column exclusively to ways and means by which you can prepare yourself as an employee in the New Order. The New Order has not as yet been established for the masses, but it has always existed and does exist now, under the title of the "Kingdom Under Christ" for the individual. It is the duty of those of us who feel that we are making every sincere attempt we can to be considered a citizen of this Kingdom to do our part in establishing the physical manifestation upon this earth, where those who wish to live in peaceful and harmonious surroundings with those of like minds can gather together and prove that this Kingdom we speak about can be a possibility and not always remain in the realm of probability. Any effort, sincerely directed, achieves its purpose just as surely as the arrow hits its mark when shot by a master archer. Sincerity is the virtue which directs the effort on its way towards its fulfillment.

There is a work for you to do at a distance and there are efforts you can put forth which will show that you are "doers of the word and not hearers only." Every effort made on behalf of the Race will make your future security just that much more secure and it will be the particular service that you alone can render. This is employment in its highest connotation, and if you employ yourself in the Work of the Father, the Father, by virtue of the Law, will take care of you.

For those of you who have always yearned to write, but who have never satisfied this soul yearning, and for those who have fallen heir to this developed ability, we say that there is a great need for educational literature in the form of poems, stories, dramas, music, and drawings which can be used for children and adults. Material for educating children is especially imperative now

for so much constructive thought must be given out to the world to counteract the great harm done to our young minds through the channel of the printed page and the movies. For the housewife who is gifted in the art of sewing and needlework, we may say that everything in this line can be used to beautify the living quarters of our people at the Estate who are working diligently and earnestly to prepare a home for you when Nature sounds forth her call in clarion tones for you to move west on to sacred ground. To those of you who do not fit into either of these channels of service, we may suggest that you avail yourself of every opportunity to acquaint your friends with the Great Work by offering "Lemuria the Incomparable" for study, by distributing the Lemurian Ambassador to your friends or by placing them in lobbies, stores, hotels, etc. where they may be made available to the general public. For the men who are willing to serve the Race 100%, the Temple of the Jewelled Cross offers you the opportunity to serve at the Estate. The Estate needs carpenters, farmers, shoe makers, machine repairmen, well drillers and all around handy men. Do you not see your future and your channel of service in this outline? If not, write us, making mention of your particular aptitudes, and we will find a way in which they can be utilized to serve the Race you are willing to LIVE for, rather than DIE for.

We again advise that the housing situation is rapidly becoming acute and that you prepare yourself before you make the move west, not to be defeated in purpose by apparent difficulties. These are only on the surface and cannot exist for the individual who knows he has come to serve the Father; therefore he can expect that his needs will be provided for. If you have furniture and wish to send it, it is wise to leave it behind until you find your home here and then order it to be shipped. Discharge your obligations to the

(Continued on Page 8, Column 3)

DEPARTMENTAL REPORTS

DEPARTMENT OF EDUCATION

(Continued from Page 6, Column 3)

the form in which they should be sent to us.

It concludes with the following: "Your suggestions are always welcome, and will be given every consideration, as it is only in this way that we can blend our experience and produce the finest results. Please make your suggestions clear, specific, and to the point. Let us remember that in all forms of communication, PRECISION is an essential Virtue."

"We feel that you are among those who will appreciate this opportunity of doing your part to build a library of Lemurian literature and a collection of Lemurian art which will help mold and express the idealism, aspiration, and culture of the children and adults of the New Race. Let us all give freely of our talent in this great endeavor. Let us write with joy and a prayer of thanksgiving in our hearts for this privilege that is ours."

"Just as all things will be new in our New Commonwealth, so we are destined to produce a new literature and art, one which will be uplifting and inspiring. It must be altogether in keeping with the ideals of striving for true greatness and perfection, which characterizes the New Race. It must be altogether lovely. Submit only your finest work as a love offering to the cultural Kingdom of the most incomparable Christ."

The Department decided to send out the Educational Questionnaire to students of the LEMURIAN FELLOWSHIP after they have successfully completed the first lesson of the Lemurian Cosmo-Conception. In this way, we hope to constantly add new names to our list of those who are contributing to our work. If, by any chance, you did not receive a copy of the Questionnaire, or did not fill it out, and desire to do so, you may have it for the asking. It must be remembered in this connection that only students of the LEMURIAN FELLOWSHIP who have successfully completed the third lesson of the Lemurian Cosmo-Conception are eligible for applying for membership in the Temple of the Jewelled Cross. However, they may send in literary or artistic contributions before that time, such activity being a means by which the Grand Council may ascertain their interest in the Great Work.

We have felt for some time that the Children's Department of the Sunday School should have a definite order of procedure to follow, and at a recent meeting such a plan was worked out and later approved by the Grand Council. You will notice that it includes many desirable features, all in perfect harmony with our Lemurian teachings. By practicing the Visualization Exercises from the time they are tiny tots, the children would master this phase of the work much more rapidly than we have done. By repetition of the Lemurian Pledge of Allegiance to the Great Work, the great message should be built firmly into the etheric patterns. By taking active part in the opening and closing divisions of the Sunday School work, the pupils should gain self-confidence and qualities of leadership. And the Tithe Offering should teach the principle of the Tithe as being in harmony with Cosmic Law.

The regular Order of Worship to be followed by the Children's Department of the Sunday School of the Temple of the Jewelled Cross includes the following thirteen points:

1. Invocation
2. Brief Silence with Visualization Exercise
3. Responsive Reading taken from the Bible, the Aquarian Gospel, or other selected literature
4. Lemurian Pledge of Allegiance to the Great Work
5. Song
6. Tithe Offering and Blessing
7. Talk or Poem by student or teacher
8. Song or Musical Selection
9. Classes
10. Reassembling about 11:30 A.M.
11. Closing Song
12. Report of Classes on Attendance and Class Work, and Announcements
13. Benediction

The next step in connection with the Sunday School is to plan a definite course of study, and to prepare lessons for the pupils at Los Angeles as well as for children of students of the Lemurian Cosmo-Conception who reside elsewhere.

In conclusion, we shall just briefly mention the latest activity of the Department of Education. We refer to the class in Radio Broadcasting to be given at the Temple each Friday evening, a class from which we expect splendid results. The resolution which was passed by the Department of Education and approved by the Grand Council is as follows:

"RESOLVED, That a class in Radio Broadcasting be organized at the Temple of the Jewelled Cross, such class to meet each Friday evening from 8:00 until 10:00 P.M., beginning on October 8, 1943; and

"That this class be taught by Reynolds G. Dennis, and be open to Temple members only; and

"That this class be organized for the purpose of preparing a radio program which, with the approval of the Board of Governors of the LEMURIAN FELLOWSHIP and the Grand Council of the Temple of the Jewelled Cross, shall be put on the air to help acquaint the public with the Great Work of these organizations."

Fountain of Youth

BY REBEKAH M. Z. AMEN

Often I think of Ponce de Leon
And his search for the "Fountain of Youth."
He found a land of Easter flowers,
But failed to find the truth.

That in Nature's wondrous storehouse
Is every need supplied;
Blindly seeking on foreign shores,
The poor old Spaniard died.

We may smile at his "childish fancy"
And his fabled "Fountain of Youth,"
But we ourselves really aren't too smart,
For we, too, die — forsooth.

While deep in the heart of Nature
In fruit and root and leaf,
Wait Forces to work miracles
Beyond our poor belief.

Rich golden juice of carrot
With healing in every drop;
The beet with potent tonic
Rich in root and top.

Celery for "nerves";
Spinach "to make you strong";
Parsley, garlic, cress,
Head a list that grows too long —

To put in our little "pome,"
But we'll look far and wide
For exactly the RIGHT juices
For you to put inside.

So that YOU may soon discover
The finest kind of wealth,
And face the Future's fortune,
Fortified by priceless HEALTH.

LIFE AFTER DEATH

BY THOMAS L. CLARKE

"If a man die, shall he live again?" is a question which finds an echo in every human heart. As we witness daily the outgoing of the lives of our fellows, and with the onward march of the years feel within our own bodies the weakness of the flesh, with renewed interest and more solemn concern we ask again, "Is this all?"

"If a man die, shall he live again?" Unhesitatingly, I answer "Yes." Though the old body totter and fall, though a man die, he shall live because his spirit — the true man — is indestructible and shall never die.

"Life is real, life is earnest

Dust thou art, to dust returnest

Was not spoken of the soul."

You ask a reason for this answer. What are the considerations that tend to inspire the belief that such is the destiny of man? What are the foundation stones on which the doctrine of Immortality rests? I shall proceed to expound seven reasons for the hope of Immortality that inspires and enriches my life.

The Argument From History

Belief in the future life is native to the soul. The hope of immortality is one of its essential elements, and the life to come is a necessary postulate of reason. Our very natures argue for faith and give confirmation to the scriptural doctrine. Thus it has ever been. An inward conviction of immortality has ever been present in the hearts of men of all ages, nationalities, and countries, and it is scarcely possible that a misleading instinct would be implanted in all men of all ages.

The Argument From The Soul's Longings

Within the soul of man is a longing for permanence, which only immortality can supply. There is in the human soul a deep consciousness that it was created for great and everlasting purposes. There is a want which the world cannot fill; a thirst for objects on which to pour forth more affection, fervent admiration and love than visible things awaken; a thirst for the unseen, the Infinite, the Everlasting. This hunger, this desire for immortality, was put in us by God Himself and is a prophecy of that which alone can satisfy it. That prophecy is a pledge that He who put the desire there will fulfill it.

Years ago, astronomers, noting a wavering of the planet Venus, were led to discover the planet Neptune. The attraction proved that there was something beyond. Addison said:

"It must be so.

Else whence this pleasing hope,

This longing for immortality?

Or whence this secret dread and inward horror

Of falling into naught? Why shrinks the soul

Back on herself, and startles at destruction?

'Tis the Divinity that stirs within us;

'Tis heaven itself pointing out an hereafter

And intimating eternity in man."

It is only reasonable to suppose that He who has provided for the satisfying of every legitimate desire of the body should not neglect the soul and forget to provide for the satisfaction of its supreme desire. The implanting of a desire indicates that the gratification of that desire is in the constitution of the creature that feels it; the wish for food, the wish for motion, the wish for sleep, for society, for knowledge, are not random whims, but grounded in the structure of the creature and meant to be satisfied with food, by motion, by sleep, by society, by knowledge. If there is the desire to live, and in a larger sphere with more knowledge and power, it is because life and knowledge and power are good for us, and are the natural depositories of these gifts. The love of life is out of all proportion to the value set on the fleeting moment of its sojourn on earth and seems to indicate, like all other experiences, a conviction of immense resources and possibilities proper to us, on which we have never drawn.

The Argument From Man's Capacity For Progress

Man as an intellectual, moral and religious being, does not, and cannot, attain to the end of his hopes and aspirations here on earth, which is to me another hint of endless being.

The soul does not age with the body. On the borders of the grave the wise man looks forward with

equal elasticity of mind, or hope. Victor Hugo, near the end of his earthly career said:

"I feel in myself the future life. I am like a forest that has been more than once cut down. The new shoots are stronger and livelier than ever. I am rising, I know, towards the sky. The sunshine is over my head. The earth gives me its generous sap, but heaven lights me with reflection of unknown worlds. You say the soul is nothing but the resultant of bodily powers. Why then is my soul the more luminous when my bodily powers begin to fail? . . . The nearer I approach the end, the plainer I hear around me the immortal symphonies of the worlds which invite me . . . When I go down to the grave I can say, like so many others, 'I have finished my day's work' but I cannot say, 'I have finished my life.' My day's work will begin again the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes with the twilight to open with the dawn. I improve every hour because I love this world as my fatherland. My work is only a beginning. My work is hardly above its foundation. I would be glad to see it mounting and mounting forever. THE THIRST FOR THE INFINITE PROVES INFINITY."

Every really able man, in whatever direction he works — a man of large affairs, a poet, an inventor, a statesman, an orator, a painter — if you talk sincerely with him, considers his work, however much admired, as far short of what it should be. What is this better, this flying ideal, but the perpetual promise of his Creator? Divine Wisdom will not leave its work incomplete. THERE MUST BE A HEREAFTER FOR THE FULL SATISFACTION OF HIS ASPIRATIONS.

The Argument From Psychology

Modern surgeons have explored every nook and corner of the body, and know to the last detail its composition and functions, but did you ever hear of one discovering the spirit or Life Principle? Did surgical science ever find a thought in the brain of a human being? Did it ever locate an idea in the mind of man? Did it ever find a railroad engine, a radio instrument, a steel foundry, an automobile in the head of man? Yet we all know that all these emanated from, and grew out of, an idea, an intangible, undiscovered thought in the mind of man. Everything that exists, every mechanism, every structure that man has created is but the materialization of one of these unmeasurable thoughts or invisible ideas. Yet no surgeon has ever been able to dissect one, perform an operation on one, or remove one from the human brain.

No scientist ever saw a thought, yet we all admit that a thought exists, and that it is the most powerful thing in the world.

Did anyone ever find love or hate in the heart of man, or seated anywhere in his anatomy? Did anyone ever locate courage or fear, joy or sorrow, good or bad in the organism of man? Did a surgeon ever locate a conscience, or such a tangible thing as individuality, personality or genius? Or any one of the great characteristics of man — or even character itself? Did anyone ever discover poetry, or music, or art, or science, in the anatomy of man? Can anyone find in the Doctor the organ that makes him a great surgeon? In the Minister the organ that makes him a great preacher?

Any modern mechanic in a great engineering plant could put the mechanical organs of a man together. But can he put life into the body? Can he supply the motivating force? This is the real question — and neither surgeon nor mechanic, scientist nor philosopher that ever lived, can, or ever will, find the seat of this motivation in the human anatomy.

If, then, the seat of this motivating force which we call the spirit, cannot be found in the human anatomy, it certainly does not depend upon the physical body for its existence and will forever maintain, when matter has crumbled, its separate way.

The Argument From Metaphysics

Philosophy steps in with its metaphysical argument, affirming that man in his true nature is spirit and not matter. That he is a spirit possessing a body, and not a body possessing a spirit. The metaphysician looks upon the life, mind or spirit

of man as an individualized expression of the life of God, and as such cannot be subject to annihilation. We are the offspring of Divinity. His children: therefore we may think of ourselves as miniature creators, possessing potentially all His powers and attributes. We are creators, capable of making new compounds, regulating the laws of chemical action, guiding the forces of atoms, changing the face of the earth, giving life to new forms. Indeed, says the philosopher, a creative spirit which reasonably cannot cease to exist.

Man is a unit of God Life, a miniature thought of God. Within every man's thought is a higher thought. Within the character he exhibits today, a higher character. The youth puts off the illusions of the child; the man puts off the ignorance and tumultuous passions of youth; proceeding thence, he puts off the egotism of manhood, and becomes at last a public and universal soul. He is rising to greater heights, but also rising to realities; the outer relations and circumstances dying out, he enters deeper into God, and God into him, until the last garment of egotism falls, and he is with God — shares the will and the immensity of the First Cause.

Having reached this place, he can no longer fear to die. He knows that he is but passing from death unto life, "returning to God who gave him."

The Argument From Science

For many years, physical scientists were materially minded, believing that the soul was nothing but the resultant of bodily powers; that it lived while the body lived and died when it died. The last few years, however, has made great changes in the concepts of scientists. The most exacting of scientific men today, recognize the dual nature of man, that he possesses both body and soul, and that the soul, which is his life or mind, is an expression of energy, and as such is indestructible.

The conservation of energy is proven by the fact that the light from the sun is but the reflection of the life of God. The energy from the sun, in turn, assists in the creation of life upon the earth. Thus, we have the energy from the life of God made manifest in the light of the sun, this sun energy being transferred, into the life of the universe. Life to light, then light to life. Energy transferred, but never lost.

We blow out a candle and the flame disappears. But the flame is not "blown out" in the sense which we commonly understand the term. We have simply stopped the chemical action by which the flame burned upon the candle. The light goes on, out into space, still a definite entity which will endure for ages beyond number.

Light, and all other forms of energy, having been proven continuous, can it be that we are the only manifestation of energy that comes to an end, stops, ceases, is annihilated at three score years and ten? This is an intolerable thought. Inasmuch as energy, matter, and time continue, the scientist is now forced to the conclusion that the spirit of man must also continue. At death, the spirit is separated from the body. The chemical process in the body is stopped, but, like the light of the candle, like the beam of the star, the spirit passes on, just as definitely and just as much an entity, into the space of which we can now only see dimly by faith. Just as the matter in the flame of the star sets something going which we call light, which goes on, away from its source, into the ether, so this marvelously complex system, the human body, possesses something we call the spirit, which belongs to another realm, called the spiritual, and will persist there after the body has disintegrated. The purely physical scientist may question the occultist's claims of seeing or communicating with these entities of the higher realms, but they are bold to affirm that man's inability to see or communicate with them is no better evidence that they do not exist than the fact that we cannot see the light of the candle, once it has left us.

The Argument From The Bounty Of God

Then, added to this voluminous array of evidence in support of immortality, is our concept of the bounty of God, which materially enhances our hopes. Through the study of Nature, we find that the reality far exceeds in dignity and splendor the preconceived images of our childhood, or the childhood of the

(Continued on Page 10, Column 1)

About Children

DOROTHEA A. ZITKO

For Teen-Age Youth

The Lemurian Ambassador has, for several issues, dedicated this column to the "Little Women," or teen-age youth, appreciating that they are the future-mothers of the New Race. Motherhood requires adequate preparation. This preparation should begin with the mother as a child in the cradle, not at the moment of conception, as so many of our modern mothers believe. Because the foundation of a greater civilization rests upon the home, and parenthood is paramount, the Educational Department of the Temple of the Jewelled Cross is enlightening its readers as to the Cosmic Truths regarding motherhood and babies. The background for such understanding is the recognition of Women Masters, who like the Men Masters, have a specific work to perform. They build the New Race type patterns and forms for incarnating Egos to inhabit. Therefore, we recognize Mary, the mother of Jesus, as the World Mother, and previous articles have been written regarding Her work and the work of other of these Great Women who have passed beyond this sphere of physical existence in mastery of every human problem, and now devote themselves to the Great Work of the New Race. Other articles entitled "Moment of Conception," and the Teen-Age subjects of "New Age Standards of Marriage," "Creation, the Beautiful Mystery of God," "The Mystery of Growth," and "Physical Preparation for Motherhood," including breathing, bowel and kidney elimination, food, bathing, and sleep have appeared in this column from time to time.

Smoking

You and I, Dear Little Women, future mothers of the New Race children, have discussed how we can build fine, strong bodies from youth on, and we have tried to some extent to put into practice the things we have learned, for to know and not practice is like starving with baskets of good food set all around us. God, through certain persons, emissaries we sometimes call them, releases certain Cosmic truths, and when we are ready to accept them, we are privileged to come under the guidance and influence of these individuals, so that we may become finer citizens in this precious world which God created for us. Now we have learned of things which God expects us to put into practice, so that when we grow into womanhood, we shall know our privilege in becoming mothers and bringing back to earth again Egos who have lived before, and desire now to incarnate because there is a Great Work for them to do in the establishing of the Kingdom of Christ upon Earth.

There is never a thing we do but what it should help us build finer bodies, more brilliant minds, and nobler characters, that the Light of

Christ shining through us will reflect upon every one we meet and bring them some inspiration and joy. We do not have the right to bring sorrow upon another; we are messengers of love, joy, health, peace, and kindness. We have no right to express to others our negative thoughts of fear, pain, disappointment; for as long as the Sun shines we know that God's in His heaven, and the Christ in the Sun is providing the essence of life which, if we used it properly, would make us perfect masters of every situation.

There is a modern custom among youth and age today which is detrimental to growth and expression of the Divine, and that is smoking. Tobacco is a pernicious weed, full of deadly poison when absorbed into the human body. It is a narcotic which produces stupor, partial or complete unconsciousness; it numbs the senses and creates a condition of non-sensitiveness to the things going on about us. When we seek the inspiration and wisdom of the Great Masters to become like Them, we need to be alert, wide awake to the truths of life; we must keep our body, which can be compared to a radio, attuned to the Divine Station of God, or we will get no reception.

From the physical viewpoint, had God intended man to smoke, surely He would have provided a chimney somewhere on our bodies to release the smoke, rather than to allow it to destroy the fine taste buds in our mouth so essential to the perfect sense of taste, to saturate our lungs with poisons which destroy the cells essential to our proper breathing, and to pollute our blood stream so that the feeding of life's essence to all parts of our body is undermined and ill health ensues.

Although you girls are young now, and not thinking too much about Motherhood, we would suggest that whenever you think it sociable to take a cigarette or any other form of tobacco, or liquor, that you think of the harm being done to your beautiful body which God has given you. Stop to consider that some day when you have grown older and are desiring to have a loving New Age, beautiful baby of your own, you will not have to regret then that the smoke poison has done something to you which will not permit you to have the finest baby in the world. For Great Souls come through clean, healthy, noble mothers who are chosen by the Great Ones to become mothers of God's children because they are qualified to be New Age mothers through the proper preparation of self-discipline.

We all desire to be polite, clean, kindly, and appear dignified at all times. There is nothing more rude than to blow the smoke of cigarettes or tobacco in the path of those who do not smoke and dislike the odor. The fumes of tobacco actually disturb the chemistry of the bodies of

those who have not built up a resistance to it. To smoke in the presence of the sick is most discourteous; even the smoke fumes in the home of a sick one cause disturbances within that body and do harm to the patient. To permit the lingering odor of tobacco fumes in one's mouth is most unpleasant and unclean. Have you ever been forced to smile and converse with one saturated with garlic breath when you yourself could not tolerate the garlic odor? Smoking is no different. The sour breath which follows in the morning after an evening of smoking is most horrible. Sometimes we fail to appreciate this because we cannot smell our own breaths and do not appear to ourselves as others see us. We become selfish in our personal likes and dislikes and forget our obligations and respects to others.

Womanhood is something which we, as women, must uphold. We cannot indulge in every habit which men have adopted, be they good or otherwise, and still uphold the prestige which God placed upon women, especially mothers. Smoking discolors the fingers and lips. Have you ever stopped to think what its smoke will do to the sensitive membrane of the impregnated ovum of a woman building within her body the precious vehicle for an incarnating Ego? The mother possibly does not feel the effects of such injustice being done, but the unborn child suffers much because of it. And when the Holy Mother Mary and Her Helpers who are building this body for the incoming Ego see that you are so inconsiderate, you bring to Them sorrow. Remember, always, you have been chosen by these Great Ones to become a mother, it is your privilege. Should you be found wanting and unworthy, sorrow comes into your life. Crippled children, and children who at the age of seven and upward show dullness and are difficult to teach, are the result of such actions on the part of the mother.

Is it cleanly to throw cigarette butts in the streets? Is it pleasant to fill ash trays in homes with them when the odor is so depressing? Is it inspiring to find cuspidors in public places because the demand for them still remains?

You notice, Girls, that cigarette advertisements read "not a cough in a carload," "milder to the throat." Does not this negative advertising tell you that tobacco is of no benefit to physical perfection, but that some brands are easier on the system than others?

The detrimental effects of the smoking habit are not known by many. Tobacco sales have been a great source of profit to many and the public has been propagandized into believing the smoking habit has merit. But sane, thinking individuals, interested in the welfare of humanity know differently. Smokers say "It quiets my nerves." Yes, this is a confession that a smoke is a form of drug, or dope, which undermines the normal health of the individual. If taken many times a day it has a deadening effect upon the body, and we become tools or channels for use by the lower astral entities who seek satisfaction through us. Many persons do not like to smoke, but they do, because these creatures who have no physical bodies, but still desire the satisfaction of drugs, use us. We become a tool and are easily influenced to do as they command. Hence, we fall into the hands of discarnate entities and Black Forces and suffer from then on. For those beings think always of self, not of the joys of others or the upbuilding of humanity. When we once give ourselves to these discarnate beings we become slaves, and we find smokers and drunkards weeping in sorrow, saying "I don't want to but I just cannot give it up."

Remember, Little Women, that in the world are people of all types. Some have become strong in faith, word and deed. May you be among them. If we once realize that a thing is not good for us, and the reasons why, then not only for us, but for those Egos who some day will come to earth through us, do we find it our duty to live up to our convictions. To be sociable and take a smoke because Jane, your friend, asks you to, is not respecting God. God is our Mother-Father, God created us and gave us these wonderful bodies to function in; we owe our allegiance first to God and the Great Ones who assist in carrying out His Plan. Then our brothers and sisters come; but only those are brothers and sisters who respect us for what we believe, and would not encourage us to do what is wrong, as we see it.

You want to be blessed every day

AN ANSWER

ELIE HUMBOLDT

In these days of turmoil, when more and more pressure is daily being exerted for more man power, a question is often asked: "Shall I join in the fray or remain neutral?"

Of course, the answer to that question is purely a matter of personal consciousness; one that the individual must find for himself since, after all, each one is responsible for his own thoughts and actions.

The last conflict was "a war to end war and to make the world safe for democracy." Very few people ever thought that it would have been far better to try to make the world FIT for democracy. Democracy cannot be forced upon a people; it has its roots in the hearts of men and will grow only from a sincere belief in brotherhood and service. It is a way of living, not a theory or an outcrop of party politics.

On the other hand, no war is ever going to end wars and to insure a lasting peace unless it be carried to the point where all the warring factions will completely destroy each other. Peace is the result of brotherly love, of mutual understanding, and of a willingness to forgive and forbear.

The standard of conduct, and, of course, the immediate line of duty, must necessarily vary with the individual's own consciousness. However, the very fact that a question has been raised indicates conclusively that the individual cannot wholly accept the standard prescribed for him.

The ordinary man of the world will never raise such a question save for reasons of fear or expediency which need not be given any consideration here. The man who follows the herd must work with it and abide by its rulings. If he is honest with himself, he will join the others and, either fight for what he believes to be the preservation of his own safety, or perhaps engage in those activities which supply the dogs of war with their lethal needs and which will also supply him with money.

The man who finds himself objecting to war because it is contrary to the dictates of his conscience while he is being drawn into its toils may very well be placed into such a situation that he is powerless to help himself. That man may feel reasonably certain that he is being called upon to liquidate some of his karma and that he is merely an instrument through which the Great Law is functioning; being absolutely impersonal in the matter. As Arjuna was told by Krishna to forget himself and fight with all his might, executing the judgment of the Law which has already condemned his adversaries, he is told to go in and do his "best." That man will reject all responsibility for the actions which he commits under duress and pass the blame onto those who are exercising authority over him.

Whether he can do so successfully, or whether he merely thinks he does is a matter that no mere man can decide. All I know is that the Law says plainly: "Whatsoever a man soweth, that shall he also reap." The Christ Himself, when the Jews came to arrest Him, rebuked one of

His followers who was trying to protect Him and said: "Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

There shouldn't be any dilemma, however, for the man who, having come to the dividing of the Way, has deliberately and resolutely chosen the Right Hand Path. Cosmic Law is his guide and the best exegesis of that Law is to be found in the Sermon on the Mount and in the various teachings of the Christ.

Living up to those teachings may entail a great deal of suffering; it may even lead unto death. But, after all, death is only the gateway to a well earned period of rest and assimilation, to be followed by another period of activity. Eventually, the road will be made straight and the pitfalls by the way will no longer distract or retard the return to the Father's Kingdom.

Kahlil Gibran, in his "Jesus," puts the following words in the mouth of the Master in answer to the supplications of His followers who wanted to make Him their King: "Behold the earth in her green raiment and see how the streams have edged the hem of her garments with silver. In truth the earth is fair and all that is upon her is fair."

"But there is a kingdom beyond all that you behold, and therein I shall rule. And if it is your choice, and if it is indeed your desire, you too shall come and rule with me."

"My face and our faces shall not be masked; our hand shall hold neither sword nor scepter, and our subjects shall love us in peace and shall not be in fear of us...."

"...My throne is beyond your vision. Shall he whose wings encircle the earth seek shelter in a nest abandoned and forgotten? Shall the living be honored and exalted by the wearer of shrouds?"

"My kingdom is not of this earth, and my seat is not builded upon the skulls of your ancestors. If you seek aught but the kingdom of the spirit then it were better for you to leave me here, and go down to the caves of your dead...."

"...Let ignorance reproduce itself until it is weary of its own offsprings. Let the blind lead the blind to the pitfall. And let the dead bury the dead till the earth is choked with its bitter fruit. My kingdom is not of the earth. My kingdom shall be where two or three of you shall meet in love, and in wonder at the loveliness of life, and in good cheer, and in remembrance of me."

We find in Gibran's version of the Lord's Prayer the answer to our question: "When you would pray, let your longing pronounce the words. It is in my longing now to pray thus. 'Our Father in earth and heaven, sacred is Thy name. Thy will be done with us, even as in space. Give us of Thy bread sufficient for the day. In Thy compassion forgive us and enlarge us to forgive one another. Guide us towards Thee and stretch down Thy hand to us in darkness. For Thine is the kingdom, and in Thee is our power and our fulfillment.'"

The Old Philosopher

By WILLIAM PODMORE

Cy figgers thet taxes oughta be paid plum down on the nail. "Folks fergits th' advantages accuin'," he said, with a mouthful of words. "Yer pays fer Law an' order wi' taxes. Folks grumbles thet there's them as gits a good livin' out of it — politicians an' th' like. But, 'Yer put 'em in there wi' yer votes, didn't yer?' I sez wi' me left eye a gleamin'." Cy says he allus gits th' last word by stumpin' 'em with his left eye, his right eye havin' given out two three year ago Sure is.

of your lives by the Holy Ones who have you in Their keeping. You want to experience the worthwhile things in life, the greatest of these being physical health to function on this earth plane in carrying out the work of the Christ. Therefore, heed those laws of God which shall bring you that peace and harmony of body function that your physical, etheric, astral, and mental bodies will collaborate and harmoniously perfect you for the greatest service you can render to mankind. For progression, evolution, and ultimate citizenship in the Kingdom of Christ upon earth is what we are all striving for, whether we recognize it now or not.

Strive to be clean and worthy to become a mother when the Great Ones choose you for this noble endeavor. Then true happiness will be yours.

Departmental Reports

Department of Employment

(Continued from Page 6, Column 5) Old Order, put your physical Temple in perfect condition, attune your mind and heart to the Work of the Hierarchy through applying the Truth in the "Lemurian Cosmo-Conception," and then move forward unafraid, knowing that you have done all you can, the rest being in Greater Hands than yours. Peace be with you.

GOD POWER

(Continued From Page 5, Column 5)

When we have lost the desire to hurt any living thing, having gained the desire to aid every living thing, then we have prepared ourselves to love the Lord our God with all our hearts, our souls, our strength, our minds: and, our neighbors as ourselves.

And, now, Beloved, as you go about gaining the harmonious experience your souls yearn for, may you go forward with the Masters into Eternal Life.

(Editor's note — The above lecture by Clair Challacombe was delivered in the Temple of the Jewelled Cross on November 29th, 1942. Requests for this publication have been received from time to time, but lack of space has prevented its appearance before this issue. However, the principles set forth herein are timeless, and are no less true and applicable now than then. We are sure that the readers of the Ambassador will derive as much benefit from this discourse as those who were privileged to hear it delivered by the author.)

TEMPLE OF THE JEWELLED CROSS

DEPARTMENTAL ORGANIZATION



Diagrammatic Representation of the Departmental Organization of the Temple of the Jewelled Cross depicted in the form of a clock. Since State is the Number One Department in the New Order, the clock of the New Age will commence its first hour at the meridian.

THE TITHE SYSTEM

HOWARD JOHN ZITKO

In Malachi 3:10, we read the following commandment: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you out a blessing, that there shall not be room enough to receive it."

Very often, "we are prone to consider the idea of the tithe in the singular, without appreciating the plural nature of the requirement. We are told here in Malachi 3:10 that we must learn to bring "all the tithes into the storehouse." Usually the word "tithe" calls to mind only ten per cent of one's resources or accumulative income. Those who tithe to this extent are fulfilling only the minimum obligation which they should feel toward the Civilization in which they seek their Citizenship. Resources are of no value unless there are individuals capable of utilizing them for the highest good of mankind. For this reason, those who contribute their tithe of resources must also recognize the necessity for contributing their tithe of services in order to balance the material progress of the Institution against its spiritual development. Of what value are the resources of an Institution, if there is not a desire on the part

of its members to give themselves as well?

There are some who have never learned the value of tithing. Tithing is a Cosmic Law, one of the first requirements of Citizenship in the Cosmic Order as defined by Terre, then known as Jehovah, regent of the earth during the Lemurian Cycle. If there is to be a New Order based upon Cosmic Principle, there must be a return to the practice of tithing as the basic method of building economic self-sufficiency into the New World. Those who refuse to tithe, indicate their lack of compliance with Cosmic Law, and therefore eliminate themselves from consideration by the Masters as New Age Citizens.

We recognize that not all students of the LEMURIAN FELLOWSHIP or members of the Temple of the Jewelled Cross are prepared to tithe when the matter is first brought to their attention. This may be due to a lack of proper education in earlier years, or to the accumulation of an indebtedness which seems to preclude the practice of devoting ten per cent of their income to the cause of their liberation. The time when tithing is most effective is during the period when one has had financial reverses. As soon as one's under-

standing of Cosmic Law is brought to bear upon the situation, the adverse condition is corrected.

Whether you, as a member of the Temple of the Jewelled Cross, tithe or not is not so important as your desire to comply with the Cosmic Law which governs the programme being forwarded by the Institution. If it is your desire to tithe, then the problem of your ability to practice the system is automatically solved. If it is not your desire to tithe, then your education is insufficient to cope with the problems of erecting a Divine Order, and further preparation is indicated.

The Great Work of the LEMURIAN FELLOWSHIP and the Temple of the Jewelled Cross is a Cosmic Work sponsored by certain of the Immortal Masters. Being a Cosmic Work it is naturally geared to the operation of Cosmic Law. Therefore, unless each one who professes to strive for Citizenship in the New World furthers the programme to the limit of his present capability, the rate of progress established by the Masters will be decreased to the point of inconveniencing those members of the Temple who must at a given time enjoy the protection of the facilities now being expanded.

A Cosmic Work can be success-

fully consummated only if each one obeys the Law which governs its fulfillment. For this reason, the Lemurian Constitution has legalized the system of tithing and invites those students capable of living in conformance with this standard to apply for membership in the Temple of the Jewelled Cross. In this way, the Temple can assure the Masters that it is ready and willing to perform as a New Race unit of the Cosmic Order.

Each Temple member is expected to the best of his or her ability to donate ten per cent of his time in service to the Temple. This is taken to mean that one day of eight hours in each ten days should be given over to the work of one of the Twelve Departments. The month's total of hours would then be twenty-four, and these could be divided in any way which suits the convenience of the member. If you are a Temple member and in doubt as to what you can do, if living at a distance from Los Angeles or Ramona, California, write the General Secretary at Los Angeles for further information. Please remember that personal initiative based upon intuitional perception is essential in all Temple work, and we would prefer that you

(Continued on Page 12, Column 3)

Dreams

By JACK ELMER TATE

Dreaming, I rise out of the state of self-consciousness and enter, mayhap, for the first time, the first phase of my real, ideal soul life. For here, I behold for myself, my nearness to true idealism.

Dreaming is an art to be developed by training one's own powers of consciousness. Dreams are the gateways by and through which we enter into the Joys of Paradise or into the horrors of a Dante's "Inferno."

Imagination is an attribute of the soul. In that way, it becomes one of the powers of the mind by which forms are developed in the desire realms and their changeful existence expressed on the plane of precipitation. As the Thought of the Creator, coiled in the first germ cell, was the cause and the beginning of the Universe, so man's imagining or imagination is the beginning of all that has ever been produced or brought to the knowledge of personal sense. Dreams are the result of mental action; being either productive or un-productive as *man wills*. The moment man begins to dwell upon an idea, shaped in the realm of desire, the potency of the thought commences to draw to the shape solidity and incipient vitality. The germ cell moves toward the assertion of its own entity, the unfolding of Creative Thought has begun. But, if that which comes to the dreamer — sleeping or waking — passes out of the dreamer's mind, without attention, it moves on, once more to the formless condition. Thus, it is ready for the use of some other, more forceful, dreamer's attention.

Dreams are the product of imagination. The faculty of dreaming, rightly cultivated, will bring into the realization anything that thought can touch, or mind can comprehend. Thus, if the seed of imagination is sown in good ground and cultivated under the direction of the Higher Will, our dreams, sleeping and waking, will be realized in the reaping of whole fields of golden grain, with few, very few weeds in them. These few weeds can and must be rooted out. Occultly expressed, dreams are the perfecting and finishing of the physical vision; that is, the physical vision has then reached the farthest verge and scope of its power.

Here then is found the awaiting guard, who, if we have the password, unlocks the gates into the realms of Akassa. Here we see also according to the limit of our evolution. The Guard to the Inner Self is old and gray from the weight of centuries, or he is young and bright and beautiful with the radiance of perpetual youth. This perception is but the reflection from the forms of our own soul building.

When the dreamer sleeps heavily, he is throwing off into the ether, from whence it came, the surplus vitality with which the lower consciousness is charged. Thus unguarded and irresponsible, the Guard, influenced by the Dweller Within, flings wide open the gates of the spirit brain and the Soul steals swiftly out.

From the apex of the upper triangle, the Higher Self of the dreamer soars as if it were an eagle on mighty wings, above and beyond the sea of actual reality. As the Star of his Being and Existence, it hangs over the sleeping body, as ages before, the Star of Bethlehem poised over the manger where lay the Lord of the Two Worlds, the Uncrowned King of Glory. As that star has become to the world a symbol of peace, hope, love, and transmutation of the lower into the higher, so to the dreamer comes wonderful memories of the past, marvelous revelations, and promises for the future. For, wherever falls the light of this Star of Bethlehem, there the old becomes the new. The shadows of the past become and merge into the brightness of the future.

For, impelled by a call, continuous and irresistible, the freed soul rises higher and higher. It seeks to penetrate with the aid of its Guide the mystery of the marvelous journey of the Soul's quest for freedom.

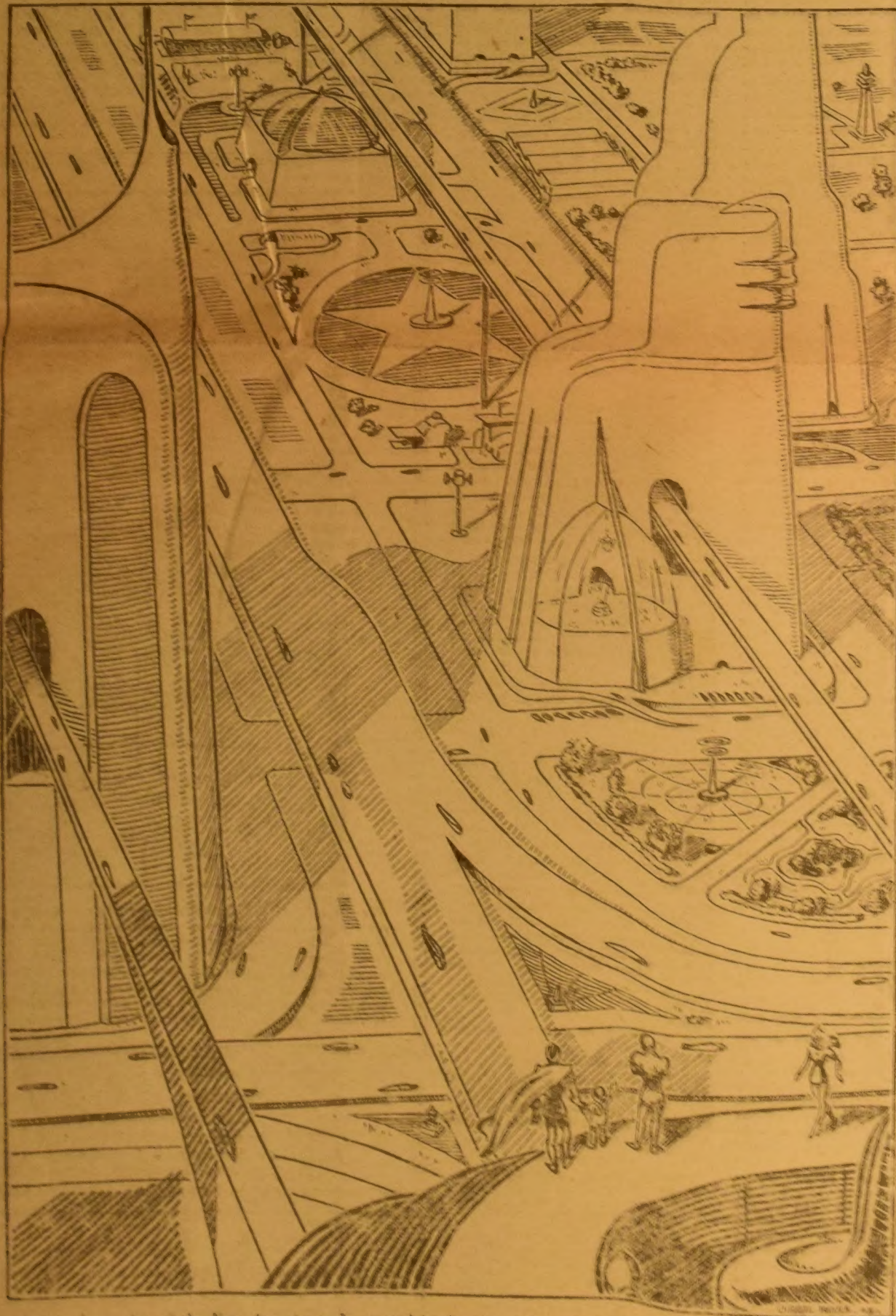
"A little struggle; a little yielding to the call: 'Come up higher.' Then a pictured vision of many lives; a panorama of brilliant light and intense color bursts upon the vision of the sleeper."

W. E. D.

In full consciousness the dreamer has entered the Realm of Akassa. THIS IS THE UNVEILING.

Please Join All Mail

Send us your complete address. Do it today.



Artist's conception of the New Age city to be erected in America following the last of the Twentieth Century. This drawing has been taken from the Third Edition of LEMURIA THE INCOMPARABLE released May 20th, 1942. For further information as to how you can assist in the facilitation of a New Civilization for the post war world, read this remarkable brochure and help win the peace for a thousand years.

Vegetarian Recipes and Food Suggestions

ELBENA H. WARNES
Ramona, California

The diagram is a tree-like structure with a central vertical trunk. At the top of the trunk is a circular emblem containing a geometric design: a cross with four points, each ending in a small circle, superimposed on a triangle, which is itself inside a larger circle. The trunk is labeled 'TEMPLE OF THE JEWELLED CROSS'. The tree has two main branches, each with several smaller branches. The labels on the branches are as follows:

- Left branch (from top to bottom): IDENTITY, KNOWLEDGE, EDUCATION, EXCHANGE, AGRICULTURE, COMMUNICATION, DEFENSE.
- Right branch (from top to bottom): SALVATION, RESOURCES, DIVINITY, EMPLOYMENT, CULTURE, SOCIALIZATION.

The base of the tree is labeled 'LEMURIA'. Below this, there are several names in a cloud-like or map-like arrangement, representing different regions or civilizations: ADAM, ATLANTIS, CHINA, INDIA, EGYPT, AMERICA, AFRICA, and ASIA.

this fleeting moment! It will continue forever! Our activity is not bounded by the narrow circle in which we now live and move; it will be ever enlarging, ever becoming more extensive and diversified. Our intellectual powers are not subject to dissolution and decay like dust; they shall continue in operation and effect forever; and the more we exert them here, the better we employ them, the more we effect by them, so much better shall we use them in the future realm and so much the more shall we there effect by them. I see before man an incessant enlargement of his sphere of sight and action, an incessant increase in knowledge, in virtue, in activity, in bliss. The whole immensity of God's creation, the whole unnumbered host of intelligent, thinking beings, all the hidden treasures of wisdom and knowledge in Jesus the Christ, the unfathomable depths of Divine perfection — what displays of our powers, what pure joys, what everlasting progress, do these afford to our expectation?

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news items, together with display
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December.

Vital Statistics

Births

Laana Pickard incarnated into the
home of Marion and Frank Pickard,
Los Angeles, California, on October
22nd, 1943, at 11:10 P. M., Pacific
Standard time.

Marriages

Winifred Laymon, age 23, of Elk-
hart, Indiana, and Amos Nafziger,
age 45, of Elkhart, Indiana, were
married on September 22nd, 1943, in
Elkhart.

Migrations

The following now reside in Los
Angeles, California:

Ann De Marchi — Narberth,
Pennsylvania.

Suzanne Tychsen — Haddonfield,
New Jersey.

George E. Clark — Indianapolis,
Indiana.

Peter E. Altwick — Butte, Mon-
tana.

Ellen Felenzer Altwick — Butte,
Montana.

The following now reside in Ra-
mona, California:

Lucile Hammond — Los Angeles,
California.

Transitions

None reported.

Personnel

Arthur Grosse, resident of Los
Angeles, California, is now serving
at the Gateway Estate, Ramona,
California in both an agricultural and
industrial capacity.

Ramona Study Group Meets at Gateway Estate

(Continued from Page 1, Column 3)

Gateway Estate, Sunday afternoon,
for its usual Vesper Service beneath
the giant eucalyptus trees. Dr. Rob-
ert D. Stelle, President of the LEM-
URIAN FELLOWSHIP, gave an extem-
poraneous talk on the Cosmic Plan
being furthered by the Temple of the
Jewelled Cross and aided in develop-
ing a better understanding among
the various students in that locality.
His remarks, which always proceed
from his seemingly inexhaustible
fund of experience, were highly
valued by those present.

The Ramona Study Group now re-
ports weekly to the Grand Council
at Los Angeles, and has become
virtually an extension of the Los
Angeles membership of the Temple
because of the number of former
Los Angeles members who now re-
side in the Ramona area. This new
development has enabled the Ra-
mona members of the Temple to be-
come more conscious of the high
idealism which actuates the work at
Los Angeles, while it enables the
Los Angeles members of the Temple
to become more conscious of the
necessity for a practical approach to
a solution of our common problems
which is so beautifully emphasized
by the Ramona members. The Great
Work now proceeds at an even more
rapid rate because of this new sense
of amalgamation which pervades the
Institution, for practicality and ideal-
ism have found a new point of bal-
ance which thrills the soul of all
those who have studied its possibi-
lities.

The Ramona Study Group cor-
dially invites the general public to
participate with it in its study of
the Great Work as interpreted by the
various Lemurian publications which
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The Grumbly Grumps

By PERCY WHEATON

When the toil of your bosom gets sticky and hot
And life takes you over the bumps,
Oh, never crawl off to your Mumbling Spot
And talk with the Grumbly Grumps.

For the Grumps are quite tragic and make you believe
That life is a profitless play,
That the toils and struggles and sorrows that grieve
Will continue forever and aye,
That your dreaming is useless, your hopes are in vain
And will vanish with life's setting sun,
That the thing which you built must be builded again
And the race must forever be run.

Oh, 'ware of the Grumps, lest they tinker your life
'Till Fixit can never repair.
They will anger and sour you and arm you for strife,
You will paddle your children and devil your wife
And take your in-laws by the hair.

And 'ware of that place called the Grumbling Spot
Where the Grumbles in ambush abide —
For they never will move, they're a prime lazy lot,
But are anxious and willing to ride.
They will ride you by night and will ride you by day
'Till the Mollywogs carry you off
To the land where the Towshers are waiting their prey
And the Told-You-So's hover to scoff.

And you'll never come back, no you'll never come back,
For the Crazylicks eat you complete;
In spite of your moans and in spite of your groans
They consume you from scalplock to feet.

Then 'ware of the Mumbles and Grumbles and Grumps;
Meet life with an Evergreen Smile.
It will cure all your ailments from spare ribs to mumps
And kick Old Depression a mile;
It will tickle your wife 'till she squeals with delight
And bakes you a painful of pies,
While your children will gaze on your lineaments bright
With wondering joy in their eyes.

So choose as you must or choose as you may
Or choose as you jolly well can;
Whatever you get for your pay for that day
Will prove you a mouse — or — a man.

World's Lost Horizon Your Part in Tomorrow's World

The birth of a New Era in human achievement is at hand. A New World is emerging from the monumental chaos of a decadent materialism. A New Society is integrating for a vast organized good. Do you aspire to share in the building of this New Civilization which will guarantee the impossibility of conflict, disease, famine and human suffering in the New Earth of tomorrow?

The kind of world you will achieve tomorrow will depend upon the kind of world you build today. A NEW WORLD REQUIRES A NEW CITIZEN. Your duty to your God, your country and your fellowman demands that you serve conscientiously in the building of a New Race Citizenship which will create a Free World for Free Citizens.

The LEMURIAN FELLOWSHIP is a School of Cosmic Law and Divine Statesmanship whose teaching unfolds a moral way of life leading to New Race Citizenship in the Kingdom of Christ. Since Sept. 16th, 1936 it has brilliantly revealed the nature of the post-war world spiritually reconstructed by Master Workmen. This School will teach you how to reconstruct your personal, home and business life to conform to imperishable Cosmic patterns.

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Departure to Devachan

BY DELLA DOWNING ARROYO

May thy going
Be sweet and gentle
Like the soft falling
Of petals from a flower
When the fruit is ripened.

May thy going
Be melodious as the songs
Of a child returned home
And hearing again the quiet
Lullaby song of the Universe.

May thy going
Be graceful
As the rain slipping
Over fragrant leaves,
Joyful as the waves
Sliding over dawn-brushed
Sands happily back into the sea.

May thy going
Be so sweet and gentle
And full of joy.

Extended Vocational Activity Sponsored by Jewelled Cross Temple

(Continued from Page 1, Column 1)

the buildings of the New Order will be appearing in the Ambassador, commencing sometime in 1944. Look for them.

When the idea of a craft center was first mentioned in the Congressional Assembly at the Temple of the Jewelled Cross, it was considered in conjunction with a project for the manufacture of plastics by use of certain patented formulas. The project was later discarded as not feasible at the time. Although the craft center was then set aside, the accumulation of furniture, fixtures, and equipment created the problem of storage or use. Since the Gateway Estate was unprepared to absorb this accumulation, it was decided to commence light craft operations at Los Angeles in order to perfect the future personnel of the Department of Industry, whose headquarters at present are at the Temple of the Jewelled Cross, Los Angeles.

Any member of the Temple may use the craft center by contacting his or her Department or the Grand Council. Members living at a distance may contribute their suggestions for the development of this unit of the work, and should whenever possible send samples of their work to the center for display. The craft center will purchase such items as can be used either by the Temple at Los Angeles, or the Gateway Estate at Ramona. If you desire to make donations of your own craft work performed in your own home, they can be sold at the center, and the proceeds used to further this program.

This is one of the most important steps recently undertaken by the Temple membership, and readers of the Ambassador will learn more of future developments by watching for announcements in succeeding issues. You can help, if you will, by devoting a part of your time to the practical side of the New Race integration.

The Tithe System

(Continued from Page 9, Column 4)

suggest what you can do and permit us to fit your services into the whole plan as best understood by the Grand Council.

There is much to be done in helping to win the peace which follows the present conflict. If we take twenty years to do what should be done in two, the effectiveness of our efforts may well be depreciated to zero. For it is written: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matthew 24:22) It is the duty of each one to see that the time it takes to build the New Order of the Ages (Novus Ordo Seclorum) is sufficiently short to be fully integrated before the day when the Old Age will have been fully spent. The Masters warn not to tarry too long in formulating our desires for the Kingdom of Christ, for those who do not do their utmost now will be lost later in the vortex of their own indecision.

The LEMURIAN FELLOWSHIP has now entered the second of its seven year cycles, the turning point being September 16, 1943, and those students who had adequate opportunity to make their decision and failed to rise to the occasion have been removed from the roll. Unfortunately, not all who are called, are chosen, but the Masters are eternally seeking those basic souls who are to be the foundation pillars for the new Temple of Civilization. Be sure that you are counted worthy to be among the elect.

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